



**Impact on current students:**

Estimate number of students still enrolled; anticipated date of last graduates; arrangements for continuing students and students in articulated transfer pathways (e.g., MAPP, TAG).

According to the Retention Dashboard, there are currently 118 students still in the concentration. We expect that most will want to move to the new BS, but if not, the final student should graduate in May 2019. MAPP and TAG students may continue in the concentration or move to the new BS.

**Applications:**

What term should applications close? If this change should be made immediately upon approval, please indicate this. Please note that the program will remain on Degree Search until such a time that no students remain enrolled in the program.

Please close applications immediately.

**Current applicants:**

Describe actions that will be taken regarding admitted students or students who have applied to this program? If current applicants should be moved to a new program, please indicate the plan code of that program.

Students admitted for 2017-18 should be moved to the new BS in Nutrition with tracks. So far we have not received the plan code to be associated with this.

**Additional information:**

Provide any relevant information not required above that will assist in evaluating the proposal.

NA

**DEAN APPROVAL(S)**

**This proposal has been approved by all necessary unit and College/School levels of review. I recommend implementation of the proposed name change.**

**College/School/Division Dean name:** Julie Liss

**Signature** \_\_\_\_\_ **Date:** 1/26/2017

**College/School/Division Dean name:**

*(if more than one college involved)*

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ /20

*Note: An electronic signature, an email from the dean or dean's designee, or a PDF of the signed signature page is acceptable.*

**University Approval(s)**

**Vice Provost for Graduate Education Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ /20

**Vice Provost for Undergraduate Education Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ /20