**GENERAL STUDIES COURSE PROPOSAL COVER FORM**

(ONE COURSE PER FORM)

1.) DATE: 3/9/13

2.) COMMUNITY COLLEGE: Maricopa Co. Comm. College District

3.) COURSE PROPOSED: Prefix: **ARH** Number: 204 Title: **Roman Art and Architecture** Credits: 3

   CROSS LISTED WITH: Prefix: ; Prefix: Number: ; Prefix: Number: ; Prefix: Number: ;

   Prefix: Number: ; Prefix: Number: ; Prefix: Number: ;

4.) COMMUNITY COLLEGE INITIATOR: **DR. CHRISTOPHER SCINTO** PHONE: **602.787.6686**

   FAX: **602.787.6674**

   ELIGIBILITY: Courses must have a current Course Equivalency Guide (CEG) evaluation. Courses evaluated as NT (non-transferable) are not eligible for the General Studies Program.

   MANDATORY REVIEW:

   - The above specified course is undergoing Mandatory Review for the following Core or Awareness Area (only one area is permitted; if a course meets more than one Core or Awareness Area, please submit a separate Mandatory Review Cover Form for each Area).

   POLICY: The General Studies Council (GSC-T) Policies and Procedures requires the review of previously approved community college courses every five years, to verify that they continue to meet the requirements of Core or Awareness Areas already assigned to these courses. This review is also necessary as the General Studies program evolves.

   AREA(S) PROPOSED COURSE WILL SERVE: A course may be proposed for more than one core or awareness area. Although a course may satisfy a core area requirement and an awareness area requirement concurrently, a course may not be used to satisfy requirements in two core or awareness areas simultaneously, even if approved for those areas. With departmental consent, an approved General Studies course may be counted toward both the General Studies requirements and the major program of study.

5.) PLEASE SELECT EITHER A CORE AREA OR AN AWARENESS AREA:

   Core Areas: **Humanities and Fine Arts (HU)**

   Awareness Areas: **Select awareness area...**

6.) On a separate sheet, please provide a description of how the course meets the specific criteria in the area for which the course is being proposed.

7.) DOCUMENTATION REQUIRED

   - Course Description
   - Course Syllabus
   - Criteria Checklist for the area
   - Table of Contents from the textbook required and list of required readings/books
   - Description of how course meets criteria as stated in item 6.

8.) THIS COURSE CURRENTLY TRANSFERS TO ASU AS:

   - **DECARS** prefix
   - Elective

   Current General Studies designation(s):

   Effective date: **2014 Spring** Course Equivalency Guide

   Is this a multi-section course? ☑ yes ☐ no

   Is it governed by a common syllabus? ☑ yes ☐ no

Chair/Director: **DR. CHRISTOPHER SCINTO**

Chair/Director Signature: **E-mailed approval** to J. Ricker

AGSC Action: Date action taken: ☑ Approved ☐ Disapproved

Effective Date:
Rationale and Objectives

The humanities disciplines are concerned with questions of human existence and meaning, the nature of thinking and knowing, with moral and aesthetic experience. The humanities develop values of all kinds by making the human mind more supple, critical, and expansive. They are concerned with the study of the textual and artistic traditions of diverse cultures, including traditions in literature, philosophy, religion, ethics, history, and aesthetics. In sum, these disciplines explore the range of human thought and its application to the past and present human environment. They deepen awareness of the diversity of the human heritage and its traditions and histories and they may also promote the application of this knowledge to contemporary societies.

The study of the arts and design, like the humanities, deepens the student’s awareness of the diversity of human societies and cultures. The fine arts have as their primary purpose the creation and study of objects, installations, performances and other means of expressing or conveying aesthetic concepts and ideas. Design study concerns itself with material objects, images and spaces, their historical development, and their significance in society and culture. Disciplines in the fine arts and design employ modes of thought and communication that are often nonverbal, which means that courses in these areas tend to focus on objects, images, and structures and/or on the practical techniques and historical development of artistic and design traditions. The past and present accomplishments of artists and designers help form the student’s ability to perceive aesthetic qualities of art work and design.

The Humanities, Fine Arts and Design are an important part of the General Studies Program, for they provide an opportunity for students to study intellectual and imaginative traditions and to observe and/or learn the production of art work and design. The knowledge acquired in courses fulfilling the Humanities, Fine Arts and Design requirement may encourage students to investigate their own personal philosophies or beliefs and to understand better their own social experience. In sum, the Humanities, Fine Arts and Design core area enables students to broaden and deepen their consideration of the variety of human experience.

Revised October 2008
**ASU - [HU] CRITERIA**

**HUMANITIES, FINE ARTS AND DESIGN [HU]** courses must meet *either 1, 2, or 3 and at least one of the criteria under 4* in such a way as to make the satisfaction of these criteria a **CENTRAL AND SUBSTANTIAL PORTION** of the course content.

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<th>YES</th>
<th>NO</th>
<th>Identify Documentation Submitted</th>
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<tr>
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<td>Syllabus; Course Description; Course Competencies; Textbook Table of Contents</td>
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1. **Emphasize the study of values, of the development of philosophies, religions, ethics or belief systems, and/or aesthetic experience.**

2. **Concerns the comprehension and interpretation/analysis of written, aural, or visual texts, and/or the historical development of textual traditions.**

3. **Concerns the comprehension and interpretation/analysis of material objects, images and spaces, and/or their historical development.**

4. **In addition, to qualify for the Humanities, Fine Arts and Design designation a course must meet one or more of the following requirements:**

   a. **Concerns the development of human thought, including emphasis on the analysis of philosophical and/or religious systems of thought.**

   b. **Concerns aesthetic systems and values, literary and visual arts.**

   c. **Emphasizes aesthetic experience in the visual and performing arts, including music, dance, theater, and in the applied arts, including architecture and design.**

   d. **Deepen awareness of the analysis of literature and the development of literary traditions.**

**THE FOLLOWING ARE NOT ACCEPTABLE:**
### ASU - [HU] CRITERIA

- Courses devoted **primarily** to developing a skill in the creative or performing arts, including courses that are **primarily** studio classes in the Herberger College of the Arts and in the College of Design.

- Courses devoted **primarily** to developing skill in the use of a language – **However, language courses that emphasize cultural study and the study of literature can be allowed.**

- Courses which emphasize the acquisition of quantitative or experimental methods.

- Courses devoted **primarily** to teaching skills.
<table>
<thead>
<tr>
<th>Criteria (from checksheet)</th>
<th>How course meets spirit (contextualize specific examples in next column)</th>
<th>Please provide detailed evidence of how course meets criteria (i.e., where in syllabus)</th>
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<tbody>
<tr>
<td>1. Emphasize the study of values, of the development of philosophies, religions, ethics or belief systems, and/or aesthetics.</td>
<td>Students in ARH 204 look not only at the art of the ancient Romans but also their history, religion, culture, and social practices. Through critical reading of texts, detailed analysis of artworks, and visual evaluation of architecture, students are able to comprehend the evolution of Roman aesthetics and values during the course of the civilization's development. This methodology creates a more detailed picture of Roman life and allows for a more comprehensive understanding of the complicated nature of Rome as both a city and an empire.</td>
<td>SYLLABUS: Tests, Research Paper and Presentation COURSE COMPETENCIES: 1, 2, 3, 4, 5, 6, 7 TEXTBOOK: Introduction, Chapters 1-20</td>
</tr>
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<td>3. Concerns the comprehension and interpretation/analysis of material objects, images and spaces, and/or their historical development.</td>
<td>ARH 204 is primarily an art history course, and deals principally with the material objects of ancient Rome. Students are not only tested on their comprehension of the items reviewed during class, but are also required to write a detailed research paper on a specific selected Roman item and present said research to the class.</td>
<td>SYLLABUS: Tests, Research Paper and Presentation COURSE COMPETENCIES: 1, 2, 3, 4, 5, 6, 7 TEXTBOOK: Introduction, Chapters 1-20</td>
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<td>4b. Concerns aesthetic systems and values, literary and visual arts.</td>
<td>ARH 204 is designed to emphasize the evolution and progression of art and architecture in the Roman world, ranging from elite materials produced for the wealthy to the more humble items commonly found in Roman settlements. Given the wide geographic territory controlled by Rome, particular emphasis is placed on the cultural variety of artifacts falling under the blanket term &quot;Roman&quot;.</td>
<td>SYLLABUS: Tests, Research Paper and Presentation COURSE COMPETENCIES: 1, 2, 3, 4, 5, 6, 7 TEXTBOOK: Introduction, Chapters 1-20</td>
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4c. Emphasize the aesthetic experience in the visual and performing arts, including music, dance and theater, and in the applied arts including architecture and design.

| Through the examination of comparative examples of artworks embedded in a historical framework, students are able to develop a sense of aesthetics in regards to Roman materials. This comprehension extends to both the ideals of beauty as perceived in Roman times as well as how modern cultures view the artifacts from the civilization. |

| SYLLABUS: Tests, Research Paper and Presentation |
| COURSE COMPETENCIES: 1, 2, 3, 4, 5, 6, 7 |
| TEXTBOOK: Introduction, Chapters 1-20 |
6.) On a separate sheet, please provide a description of how the course meets the specific criteria in the area for which the course is being proposed.

ASU – (HU) Criteria

1. Emphasize the study of values, of the development of philosophies, religions, ethics or belief systems, and/or aesthetics.

Students in ARH 204 look not only at the art of the ancient Romans but also their history, religion, culture, and social practices. Through critical reading of texts, detailed analysis of artworks, and visual evaluation of architecture, students are able to comprehend the evolution of Roman aesthetics and values during the course of the civilization’s development. This methodology creates a more detailed picture of Roman life and allows for a more comprehensive understanding of the complicated nature of Rome as both a city and an empire.

3. Concerns the comprehension and interpretation/analysis of material objects, images and spaces, and/or their historical development.

ARH 204 is primarily an art history course, and deals principally with the material objects of ancient Rome. Students are not only tested on their comprehension of the items reviewed during class, but are also required to write a detailed research paper on a specific selected Roman item and present said research to the class.

4b. Concerns aesthetic systems and values, literary and visual arts.

ARH 204 is designed to emphasize the evolution and progression of art and architecture in the Roman world, ranging from elite materials produced for the wealthy to the more humble items commonly found in Roman settlements. Given the wide geographic territory controlled by Rome, particular emphasis is placed on the cultural variety of artifacts falling under the blanket term "Roman".

4c. Emphasize aesthetic experience in the visual and performing arts, including music, dance, theater, and in the applied arts, including architecture and design.

Through the examination of comparative examples of artworks embedded in a historical framework, students are able to develop a sense of aesthetics in regards to Roman materials. This comprehension extends to both the ideals of beauty as perceived in Roman times as well as how modern cultures view the artifacts from the civilization.
NEW-Course Proposal

ARH 204 Roman Art and Architecture

Originator: Alicann Lunceford    Status: Not Yet Submitted    Date Created: 02/27/2013
Department: Paradise Valley Community College    Submitted:    Completed:    To ACETS:
Faculty Initiator: Michel Zajac

DCC Online Agenda: April 22-25, 2013 MCCCD Governing Board Approval Date: May 28, 2013

Vice President of Academic Affairs Approval: Dr. Mary Lou Mosley, VPAA

Instructional Council(s) Receiving Proposal: Art

Instructional Council Recommendation(s): Pending Council Review

Need Statement: As part of the educational curriculum devoted to the study of ancient cultures, this class will act as a complement to ARH203 (Art of Ancient Egypt). Currently there are no classes that exclusively explore Roman art offered in the MCCCD system. This class will provide a foundation for students interested in studying Roman culture while acting as a springboard for those intending on pursuing a degree in classics, archaeology, anthropology, or art history. Given its success when conducted as a Special Project course in Fall 2012, it is anticipated that enrollment in the class will be high and the course well-received.

Course Subject: ARH Course Number/Suffix: 204
Cross-Referenced Course(s):

100 Character Title: Roman Art and Architecture
30 Character Title: Roman Art and Architecture

Effective Term: Fall Effective Year: 2013
Course Type: Academic Load Formula: S- Standard
Activity Type: Lecture Credits: 3.0 Periods: 3.0 Load: 3.0
Activity Type (2): Credits (2): Periods (2): Load (2):
Allow Repeat for Credit: No Number of Repeats Allowed: Total Repeat Credits Allowed:

Description: Detailed examination of the art and architecture of ancient Rome from the monarchical period to the late empire.

Requisites: Prerequisites: None
Course Notes:
Common No
Competency
Course: Proposed
Equivalency:

Articulation Information:

Justification-Do Not Articulate:

Modularization - Parent/Child Relationship: Add Parent Course:

Competencies:
1. Define various Roman art historical terms. (II-XI)
2. Examine issues and problems relevant to the study of Roman art today. (I, IV, VI, VIII, IX, X, XI)
3. Identify key historical and mythological figures. (II-XI)
4. Identify key concepts from Roman culture. (II-XI)
5. Identify key works of Roman art. (II-XI)
6. Describe the various materials and techniques used in the creation of Roman art and architecture. (II-XI)
7. Critically analyze and interpret key works of Roman art. (II-XI)

Outline:
I. Preliminary Materials and How to Study Roman Art
   A. Archaeological techniques
   B. Dates
   C. Gods
   D. Maps

II. Italy Before Rome
   A. Villanovans and prehistoric artworks
   B. Etruscan influence
   C. Greek influence
   D. Rise of the “Roman Style” of art

III. Monarchy
   A. Foundation
      1. Early architecture
      2. Early sculpture and painting
   B. Collapse and conversion to Republic

IV. Republic
   A. Early expansion in Italy
      1. Republican portrait sculpture
      2. Republican architecture
   B. Conquest of Magna Graecia and Carthage
      1. Greek painting
      2. Roman sculptural replication
      3. Architectural development
   C. Civil war and Sulla

V. Early Empire
   A. Caesar and the precedents to the Empire
   B. Augustus and the Julio-Claudians
1. Idealism in art
2. Pompeii and Herculaneum
C. The Flavians
  1. Entertainment buildings
  2. War monuments

VI. High Empire
A. The Five Good Emperors
  1. Provincial art
  2. Plurality of styles in the High Empire
  3. Egypt
B. Imperial weakening
C. The Severans

VII. Imperial Fracturing and Decline
A. The Soldier Emperors
  1. Architectural decline
  2. The heroic ideal in sculpture
  3. Numismatics
B. The Tetrarchy
C. Constantine

VIII. Christianity and the Late Antique Period
A. Impact of Christianity
B. Churches and church architecture

IX. Invasion and Collapse in the West
A. Gothic influence
B. Fall of Rome

X. Expansion and Collapse in the East
A. Justinian
B. Rise and fall of Constantinople

XI. Rome as antecedent
A. Rome today
  1. Status of artworks
  2. Conservation challenges
  3. Current archaeology
B. The future of Rome
  1. Lessons from history
  2. Technology and the future
Course Overview and Objectives

The goals for this class are several: to define various Roman art historical terms, to identify issues and problems relevant to the study of Roman art today, to identify key historical and mythological figures, to identify key concepts from Roman culture, to identify key works of Roman art, to describe the various materials and techniques used in the creation of Roman art and architecture, and to critically analyze and interpret key works of Roman art. Through the application of art historical theory and the transmission of the vocabulary used to critically examine these cultural artifacts, you will learn not only how to recognize and understand the artworks, but also how to develop a deeper appreciation of them.

Textbook

The textbook for this class will be A History of Roman Art, Enhanced Edition (2010), by Fred S. Kleiner. The book will be available for purchase at the Paradise Valley Community College bookstore. Should you purchase the book from an alternate retailer or online, be sure to get the correct edition, as this is what we shall be using for our readings.
**Course Requirements**

**Attendance**

Attendance will be taken in class daily. Points will not be deducted for lack of attendance, but be forewarned – not all of the information that will appear on the exams is covered in the book. Additional material will invariably come up only during class sessions, and those who are not in class run the risk of missing important points. As an incentive to be present, those students that have perfect attendance records at the end of class will receive an additional 10 points of extra credit, which will be averaged in to their test scores. Please note that you will not be automatically withdrawn from the course should you cease coming to class; if you wish to drop, actively do so!

**Reading**

It is expected that you shall complete the assigned readings daily. As the class will move through time periods and styles rapidly, it is important to keep pace with the material. Should you fall behind, do your best to keep up. Remember: not everything in the book will be covered in class, and not everything in class will be in the book. If it appears in either format, it’s fair game for the exams!

**Quizzes**

There are no quizzes planned for this class. However, should it become apparent that the class is not doing the reading and/or not participating in an adequate manner, pop quizzes may intermittently be given. These will be announced during the class session prior to their administration, so you will have at least two days to prepare.

**Tests**

There are four (4) non-cumulative tests planned for this semester, each worth 100 points. Each of these will take the format of exams with multiple-choice and matching questions based on image / artist identification, thematic / stylistic / chronological determination, and the use of art historical vocabulary. All exam materials will be supplied by the instructor. You will only need to bring a #2 pencil and eraser on each of the testing days.

Make-up tests will not be given; as an exchange, at the end of the semester, the lowest-scoring test will be dropped and the final test grade will be generated from the remaining three highest exam scores. Thus, if you miss an exam, you can still do perfectly well in class if you score well on the remaining tests.
**Paper and Presentation Assignment**

There will be a combined paper and presentation assignment for this class, valued at 100 points (80 points for the paper, 20 points for the presentation). Please see the attached sheets for details on this particular assignment. The due date for these is on the class calendar at the end of the syllabus.

**Extra Credit**

There will be multiple opportunities for extra credit available throughout the semester. Each will take the form of a one full page, single-spaced typewritten paper discussing your interpretation of and reaction to a single depiction of Roman history, art, or life as found in today’s popular culture. The source for these observations may be a movie, television program, painting, print, or any similar visual media. The point values for extra credit will vary (most will be worth around five points), but be forewarned that extra credit write-ups with excessive formatting, grammatical, or spelling errors will be returned for no credit.

**In the event of any change in the course requirements or policies, students will be notified by the instructor immediately.**

**Grading**

The grading scale is as follows:

- A = 100-90% (400-360 points)
- B = 89-80% (359-320 points)
- C = 79-70% (319-280 points)
- D = 69-60% (279-240 points)
- F = 59% and below (239 points and below)

The +/- grading system will not be employed for this course. Thus, a low “A” will still be an “A”, but a high “B” will also still be a “B”. Use this information to your advantage – if you are hovering around the break point for a grade, an extra credit paper can move you up to the next level!

**Controversial Course Content**

Art is controversial, and during the course of the class images and/or information may be presented which some class members may consider as such. While efforts will be made to provide adequate warning of anything of this sort, it should be understood that suggestive or explicit depictions might appear during lectures. It is of the utmost importance that individuals deal with these in a professional and mature manner while their boundaries and beliefs are still respected. Thus, if you believe that you will be uncomfortable viewing and/or discussing certain materials or subjects, do not hesitate to politely excuse yourself from class and address your concerns with me independently.
**Disability Services**

Students with disabilities are recommended to register for services in the Disability Resource Center (DRC) at the beginning of the semester. The DRC office will meet with you to determine accommodations based on appropriate documentation. Faculty members are not authorized to provide or approve any accommodations for students in class without written instructions from the DRC. As such, if you would like additional support for a disability, please contact DRC (602-787-7171) as soon as possible.

**The Learning Support Center**

The PVCC Learning Support Center’s mission is to support scholastic advancement through free tutoring and supplementary resources, reinforcing classroom instruction and assisting in students’ academic success. This valuable institution is located in the Learning Resources Complex (E Building). For more information, including a schedule of tutoring hours, please call 602-787-7180 or visit http://www.pvc.maricopa.edu/lsc/index.htm.

**Academic Integrity Policy**

Academic integrity is a vital component of the college system, for it both encourages creativity and assures proper credit is bestowed for such activity. It is the theoretical backdrop against which all research is conducted. As such, it is expected that you are familiar with this concept and employ it fully when generating your own work. Violations of academic integrity include (but are not limited to) plagiarism, cheating, and information tampering, performed directly or through assistance to others. The minimum punishment for such behavior is the automatic failure of the class; suspension or expulsion from the school and a negative conduct record being permanently attached to your file may result as well. These penalties are extremely severe, so before you “borrow” information, please consider the outcome if you are caught. Remember: those who grade your tests and read your papers were once students too, and we know what to watch for when we are probing for dishonesty!

**Additional Notes:**

- At the onset of class, everyone will be reminded to turn off all cellular phones, Ipods, and other distracting electronic devices. Should you neglect to do so and your phone rings during the lecture, don’t be surprised if I single you out and send you out of the room. Be courteous to your fellow students – they are here for learning as well!

- It is the responsibility of the student to understand all information included in this syllabus, in addition to the college policies put forth in the college catalog and student handbook. If you have any questions, please do not hesitate to contact me. My E-mail is on the front page of the syllabus, and I am happy to help however I can!
Paper and Presentation Assignment

As stated in the general syllabus, there will be a single paper and presentation assignment for this class. It is important to develop your writing and speaking skills, for they will be some of the most valuable tools you will possess in life. That being said, however, these assignments will allow you to delve deeper into a personal topic of interest and expand your understanding of Roman art beyond what is presented in the class.

From the pantheon of Roman artworks, you shall choose a single piece and write a paper describing it with an excellent visual analysis. The paper is to be a minimum of two full single-sided pages, typed, double-spaced, using 12 pitch Times New Roman font, with 1-inch margins on the top and bottom and 1.25-inch margins on left and right sides (the standard format for most Microsoft Word documents). In addition to the text of your paper, you will need to include a title page with your name, the class information, the art work’s information, the paper’s title, and either a photocopy or a printed image of your artwork for identifying reference. Furthermore, at the end of the paper you will also have to provide a bibliography of at least three (3) scholarly web sites or digital resources that you consulted to write the paper. These should either deal with your artwork directly or be germane to its discussion. Each of these should be referenced using either footnotes or endnotes, and the entire paper (bibliography, citations, and text) should be written using the humanities-based format outlined by the Chicago Manual of Style and stapled in the upper left corner. I am also requesting that you e-mail me a copy of the bibliography at my Maricopa e-mail address (michel.zajac@paradisevalley.edu) by the due date; papers that are turned in without the accompanying e-mailed bibliographies will not be accepted.

An initial signup sheet will be circulated at the start of class on Monday, September 23th. At this time you should have an artwork picked out and should be ready to begin your research on it. Failure to have a topic picked out by this date will result in a single ten-point deduction from the final grade given for your paper. If you decide to change topics from your initial selection, please do so by contacting me directly via e-mail before Monday, October 7th; after October 7th, no further topic changes will be allowed.

The paper will be due at the start of class on Monday, October 28th. Failure to turn in the paper at this time will result in a ten-point deduction from the final paper grade for every calendar day that it is late. This includes papers that are turned in after the beginning of class on the due date, so be sure to have it in on time.

Student presentations on their topics will take place during the last week of class, with time slots selected on Monday, November 4th. Each presentation should be at least five minutes in length and should provide relevant facts about the selected work’s composition and history, leaving the audience with a good understanding of the object and its relevance to Roman art historical study. The research paper will function as the basis for the presentation, but it should not be assumed that the presentation is simply a verbal reading of what was previously turned in. The use of PowerPoint or other visual aids is recommended but not required. Following each presentation, there will be a brief question and answer session wherein the class will have the opportunity to interact with the presenter.

Notes and Hints for the Paper Assignment
• Do not use any quotations within the work – the entire essay should be in your own words. Copying from other sources without giving citations constitutes plagiarism; this is still the case even if you copy a statement and change its vocabulary or verbiage. If you are unclear as to the definition of plagiarism or the forms it takes, please see me before you turn in your paper.

• Please do not include any torn out or cut out magazine/book pages for your image; there is no need to destroy a resource that someone else may use in the future. Papers using torn or cut out pictures will not be accepted.

• If you need to reference the Chicago Manual of Style (humanities format) for your bibliography, I recommend looking at the Chicago web site quick guide (http://www.chicagomanualofstyle.org/tools_citationguide.html) and a sample from Cal Poly (http://cla.calpoly.edu/~amclamor/324theater/footnotes.pdf). The examples marked “N” for notes and “B” for bibliographic entries demonstrate the correct format for this paper.

• When trying to determine if a web site is scholarly (i.e. able to be used for the paper), it is generally prudent to err on the side of caution. Sites linked to academic institutions (*.edu) or non-profit institutions (*.org) are much more likely to be scholarly than “private” web sites (*.com). If you are in doubt about the authority of the site, don’t use it!

• Do not use Wikipedia.com or About.com. Although most Wiki-type or About-type sites are accurate in their information, they are not considered to be scholarly and, as such, are ineligible for use in the paper. Papers using Wikipedia, About, or any similar Wiki- or About-sites will immediately lose points for an incorrect bibliography.

• Should it arise that you cannot be in class to turn in the paper on its due date, you have the option of E-mailing it to me. If you choose to do so, please be sure to E-mail the file as a *.doc (Microsoft Word Document, 1997-2003 version). If it is E-mailed in another file format (*.wps, *.docx, *.rtf, etc.), I won’t be able to open it and may mark it as being late. All submissions (electronic or paper) will be due by the start of class on the due date; submissions turned in after the start of class will be counted as late!

• A major point: I am a stickler for good grammar / punctuation / spelling. I do take points off for these sorts of errors, as they are readily correctable. Use your spell check and grammar check features on your computer when writing. Read your finished product, reread it sometime later, and have another person read it a third time before turning it in to catch any errors that may exist. If you are still concerned, contact me – I am more than willing to review and edit your paper with you before you give it to me as a final submission. Trust me – it’s extremely worth taking the extra time!

• This assignment is intended to make you think about art beyond the textbook. If you know of a particular work that you wish to review and it is not in the book, please consult
me. I am open to ideas beyond the scope of what we will cover, and I encourage you to both look throughout the book as well as beyond its pages when probing for a topic.
Tentative Class Schedule
*(the schedule may change as class progresses; any alterations will be announced)*

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<tr>
<th>Date</th>
<th>Topic</th>
<th>Chapters/Assignments</th>
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<tr>
<td>Mon Aug 19</td>
<td>Class Introduction</td>
<td>(no readings assigned)</td>
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<tr>
<td>Wed Aug 21</td>
<td>Introduction – How to Study Roman Art</td>
<td>(no readings assigned)</td>
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<tr>
<td>Mon Aug 26</td>
<td>Italy Before the Rise of Rome</td>
<td>(Chapter 01)</td>
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<tr>
<td>Wed Aug 28</td>
<td>From Village to World Capital</td>
<td>(Chapters 00 and 01)</td>
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<td>Mon Sep 2</td>
<td>LABOR DAY – NO CLASSES SCHEDULED</td>
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<tr>
<td>Wed Sep 4</td>
<td>Republican Town Planning and Pompeii</td>
<td>(Chapter 02)</td>
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<tr>
<td>Mon Sep 9</td>
<td>FIRST EXAM</td>
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<tr>
<td>Wed Sep 11</td>
<td>Republican Town Planning and Pompeii</td>
<td>(Chapter 02)</td>
</tr>
<tr>
<td>Mon Sep 16</td>
<td>Republican Domestic Architecture and Mural Painting</td>
<td>(Chapter 03)</td>
</tr>
<tr>
<td>Wed Sep 18</td>
<td>From Marcellus to Caesar</td>
<td>(Chapter 04)</td>
</tr>
<tr>
<td>Mon Sep 23</td>
<td>The Augustan Principate – TOPICS DUE</td>
<td>(Chapter 05)</td>
</tr>
<tr>
<td>Wed Sep 25</td>
<td>Preparing for the Afterlife in the Early Empire</td>
<td>(Chapter 06)</td>
</tr>
<tr>
<td>Mon Sept 30</td>
<td>The Pax Augusta in the West</td>
<td>(Chapter 07)</td>
</tr>
<tr>
<td>Wed Oct 2</td>
<td>The Julio-Claudian Dynasty</td>
<td>(Chapter 08)</td>
</tr>
<tr>
<td>Mon Oct 7</td>
<td>SECOND EXAM</td>
<td></td>
</tr>
<tr>
<td>Wed Oct 9</td>
<td>The Julio-Claudian Dynasty</td>
<td>(Chapter 08)</td>
</tr>
<tr>
<td>Date</td>
<td>Topic</td>
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<tr>
<td>Mon Oct 14</td>
<td>Civil War, the Flavians, and Nerva</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 09)</em></td>
<td></td>
</tr>
<tr>
<td>Wed Oct 16</td>
<td>Pompeii and Herculaneum in the First Century AD</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 10)</em></td>
<td></td>
</tr>
<tr>
<td>Mon Oct 21</td>
<td>Trajan, Optimus Princeps</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 11)</em></td>
<td></td>
</tr>
<tr>
<td>Wed Oct 23</td>
<td>Hadrian, the Philhellene</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 12)</em></td>
<td></td>
</tr>
<tr>
<td>Mon Oct 28</td>
<td>The Antonines – PAPERS DUE</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 13)</em></td>
<td></td>
</tr>
<tr>
<td>Wed Oct 30</td>
<td>Ostia, Port and Mirror of Rome</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 14)</em></td>
<td></td>
</tr>
<tr>
<td>Mon Nov 4</td>
<td>THIRD EXAM &amp; PRESENTATION DAY SELECTION</td>
<td></td>
</tr>
<tr>
<td>Wed Nov 6</td>
<td>Burying the Dead during the High Empire</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 15)</em></td>
<td></td>
</tr>
<tr>
<td>Mon Nov 11</td>
<td>VETERANS’ DAY – NO CLASSES SCHEDULED</td>
<td></td>
</tr>
<tr>
<td>Wed Nov 13</td>
<td>The Severan Dynasty</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 16)</em></td>
<td></td>
</tr>
<tr>
<td>Mon Nov 18</td>
<td>Lepcis Magna and the Eastern Provinces</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 17)</em></td>
<td></td>
</tr>
<tr>
<td>Wed Nov 20</td>
<td>The Soldier Emperors</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 18)</em></td>
<td></td>
</tr>
<tr>
<td>Mon Nov 25</td>
<td>The Tetrarchy</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 19)</em></td>
<td></td>
</tr>
<tr>
<td>Wed Nov 27</td>
<td>Constantine, Emperor and Christian Patron</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Chapter 20)</em></td>
<td></td>
</tr>
<tr>
<td>Mon Dec 2</td>
<td>Student Presentations</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(varied readings)</em></td>
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<tr>
<td>Wed Dec 4</td>
<td>Student Presentations</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(varied readings)</em></td>
<td></td>
</tr>
<tr>
<td>Wed Dec 11</td>
<td>FOURTH EXAM</td>
<td></td>
</tr>
</tbody>
</table>
Contents

About the Author  v
About the Cover Art  vii
Preface  xv

Introduction: Italy Before the Rise of Rome  ......................... xx

Magna Graecia  xxii
Etruria  xxvi
Summary  xlviii

Architecture Basics: Doric and Ionic Orders  xxiv
Art and Society: Etruscan Women  xxx
Map: Greek and Etruscan sites in Italy  xxii

Part One Monarchy and Republic

From Village to World Capital ........................................ 1

Rome under the Kings  1
Rome and Latium under the Republic  4
Summary  15
Religion and Mythology: Roman Gods and Goddesses  4

Architectural Basics: Corinthian Capitals  9
Architectural Basics: Arches, Barrel Vaults, and Concrete  11
Map: Italy during the Roman Republic  6
Part Two The Early Empire

The Augustan Principate ........................................... 61

Caesar’s Heir ........................................ 61
Portraiture ........................................ 66
The Pax Augusta ........................................ 70
Mural Painting ........................................ 73
Summary ........................................ 77

Who’s Who in the Roman World: The Family of Augustus ........................................ 62
Art and Society: The Roman Imperial Coinage ........................................ 63
Written Sources: The Res Gestae of the Deified Augustus ........................................ 67
<table>
<thead>
<tr>
<th>6</th>
<th>Preparing for the Afterlife during the Early Empire</th>
<th>79</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Funerary Architecture</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>Funerary Sculpture</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td>Summary</td>
<td>87</td>
</tr>
<tr>
<td></td>
<td>Written Sources: The Tomb of Trimalchio</td>
<td>85</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7</th>
<th>The Pax Augusta in the West</th>
<th>89</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Aqueducts</td>
<td>89</td>
</tr>
<tr>
<td></td>
<td>Arches and Gates</td>
<td>92</td>
</tr>
<tr>
<td></td>
<td>Temples, Theaters, and Amphitheaters</td>
<td>96</td>
</tr>
<tr>
<td></td>
<td>Funerary Monuments</td>
<td>99</td>
</tr>
<tr>
<td></td>
<td>Summary</td>
<td>101</td>
</tr>
<tr>
<td></td>
<td>Architectural Basics: Roman Aqueducts</td>
<td>91</td>
</tr>
<tr>
<td></td>
<td>Religion and Mythology: The Imperial Cult</td>
<td>97</td>
</tr>
<tr>
<td></td>
<td>Map: Roman sites in Italy, France, and Spain during the first and second centuries CE</td>
<td>90</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>8</th>
<th>The Julio-Claudian Dynasty</th>
<th>103</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Tiberius</td>
<td>103</td>
</tr>
<tr>
<td></td>
<td>Caligula</td>
<td>108</td>
</tr>
<tr>
<td></td>
<td>Claudius</td>
<td>109</td>
</tr>
<tr>
<td></td>
<td>Nero</td>
<td>115</td>
</tr>
<tr>
<td></td>
<td>Summary</td>
<td>119</td>
</tr>
<tr>
<td></td>
<td>Who's Who in the Roman World: The Julio-Claudians</td>
<td>104</td>
</tr>
<tr>
<td></td>
<td>Written Sources: The Golden House of Nero</td>
<td>117</td>
</tr>
<tr>
<td></td>
<td>Architectural Basics: The Dome</td>
<td>118</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>9</th>
<th>Civil War, the Flavians, and Nerva</th>
<th>121</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Portraiture</td>
<td>121</td>
</tr>
<tr>
<td></td>
<td>Architecture</td>
<td>126</td>
</tr>
<tr>
<td></td>
<td>Damnatio Memoriae and Nerva</td>
<td>134</td>
</tr>
<tr>
<td></td>
<td>Summary</td>
<td>137</td>
</tr>
<tr>
<td></td>
<td>Who's Who in the Roman World: Civil War, the Flavians, and Nerva</td>
<td>122</td>
</tr>
<tr>
<td></td>
<td>Art and Society: Spectacles in the Colosseum</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td>Written Sources: The Triumph of Vespasian and Titus</td>
<td>131</td>
</tr>
<tr>
<td></td>
<td>Art and Society: Rewriting History: Damnatio Memoriae</td>
<td>136</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>10</th>
<th>Pompeii and Herculaneum in the First Century CE</th>
<th>139</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Domestic Architecture</td>
<td>139</td>
</tr>
<tr>
<td></td>
<td>Mural Painting</td>
<td>146</td>
</tr>
<tr>
<td></td>
<td>Summary</td>
<td>151</td>
</tr>
<tr>
<td></td>
<td>Written Sources: Excavating Herculaneum</td>
<td>140</td>
</tr>
<tr>
<td></td>
<td>Materials and Techniques: The Roman Illustrated Book</td>
<td>151</td>
</tr>
</tbody>
</table>
Part Three The High Empire

11 Trajan, Optimus Princeps ......................................................... 153
   Portraiture ................................................................. 153
   Architecture and Relief Sculpture .................................. 156
   Summary ........................................................................ 169
   Who’s Who in the Roman World:
   The Family of Trajan ..................................................... 154
   Written Sources: Pliny the Younger’s Panegyric
   to Trajan ....................................................................... 155
   Architectural Basics: Buildings on Coins ....................... 160
   Architectural Basics: The Groin Vault ......................... 164
   Map: The Roman Empire at the death of Trajan ................ 156

12 Hadrian, the Philhellene ......................................................... 171
   Portraiture .................................................................... 171
   Relief Sculpture ............................................................ 175
   Architecture ................................................................... 178
   Summary ........................................................................ 185
   Who’s Who in the Roman World: Hadrian, Sabina,
   and Antinous ............................................................... 172
   Written Sources: The Biography of Hadrian ................. 173
   Written Sources: Hadrian and Apollodorus
   of Damascus .................................................................. 180

13 The Antonines ............................................................... 187
   Portraiture .................................................................... 187
   Architecture and Architectural Sculpture ...................... 194
   Summary ........................................................................ 201
   Who’s Who in the Roman World: The Antonines ............ 188
   Art and Society: Imperial Funerals .................................. 195
   Written Sources: The Meditations of Marcus Aurelius .... 201
Table of Contents

14 Ostia, Port and Mirror of Rome ................................................................. 203
  Public Architecture .......................................................... 203
  Domestic Architecture ................................................. 208
  Funerary Architecture .............................................. 210
  Summary ................................................................. 215
  Materials and Techniques: Roman Mosaics .................. 207
  Art and Society: Life in the City during the High Empire .... 210

15 Burying the Dead during the High Empire ...................... 217
  Mythological Sarcophagi ............................................ 217
  Battle and Biographical Sarcophagi ......................... 224
  Egyptian Mummies .................................................. 227
  Summary ................................................................. 229
  Materials and Techniques: Roman Regional Sarcophagus Production .... 218
  Religion and Mythology: Greek Myths on Roman Sarcophagi .... 221
  Materials and Techniques: Iaia of Cyzicus and the Art of Encaustic Painting .... 228

Part Four The Late Empire

16 The Severan Dynasty ................................................................. 231
  Portraiture ............................................................... 232
  Architecture and Relief Sculpture ................................. 237
  Summary ................................................................. 245
  Who's Who in the Roman World: Pertinax and the Severan Dynasty .... 232
  Architectural Basics: The Forma Urbis Romae ............. 237
  Religion and Mythology: Oriental Gods in Severan Rome .... 244
Table of Contents

17 Lepcis Magna and the Eastern Provinces ........................................... 247
  Severan Lepcis Magna .................................................. 247
  Asia Minor and North Africa ........................................... 252
  The Near East .................................................................. 256
  Summary .......................................................................... 261

18 The Soldier Emperors ................................................................. 263
  Portraiture ...................................................................... 264
  Sarcophagi ...................................................................... 270
  Architecture .................................................................... 277

19 The Tetrarchy ........................................................................ 279
  Portraiture ...................................................................... 279
  Architecture and Relief Sculpture .................................... 282

20 Constantine, Emperor and Christian Patron ............................. 291
  Portraiture ...................................................................... 291
  Architecture and Relief Sculpture .................................... 294
  Early Christian Art and Architecture ............................... 299
  Summary .......................................................................... 306

Who's Who in the Roman World: The Soldier Emperors .................. 264
Who's Who in the Roman World: The Tetrarchy ............................. 280
Who's Who in the Roman World: The Age of Constantine .............. 292
Written Sources: Constantine and Old Saint Peter's ....................... 299
Religion and Mythology: The Subjects of Early Christian Art .......... 303

Glossary ............................................................................. 307
Bibliography ...................................................................... 315
Credits .............................................................................. 321
Index .................................................................................. 325