

### ARIZONA STATE UNIVERSITY

#### GENERAL STUDIES COURSE PROPOSAL COVER FORM

| Course information: |  |
|---------------------|--|
|---------------------|--|

| Academic Unit CLAS - Hur            |   | nanities   |   | Department   |                                      | Cultures              | tional Letters &  |  |
|-------------------------------------|---|--|---|--|--------------------------------------|-----------------------|---|--|
| Subject                             | HEB   | Number   | 314   | Title  | Advanced Mode                        | ern Hebre             | 5M =====  | Units: _3_                                 |
|                                     |   | ed course?<br>tify course(s)   | No  |  |                                      |                       |   |  |
| Is this a<br>Course d               |   |  | No  | If so  | , list all academic                  | units of              | fering this course  |  |
| _                                   | <mark>parate</mark> p   | tion: Global Aw<br>roposal is requir   |   | designati  | ion requested                        |                       |   |  |
|                                     |   |  |   |  |                                      |                       | approval process.<br>es Program Office  | at (480) 965-0739.                         |
| A single<br>requirem<br>core area   | course m<br>ent and<br>is simulta   | more than one a<br>ineously, even i  | for more that<br>wareness a<br>f approved   | rea requi<br>for those                                 | rements concurre<br>areas. With depa | ntly, but<br>rtmental | ourse may satisfy<br>may not satisfy r<br>consent, an appr<br>ajor program of s | equirements in two<br>oved General Studies |
| Complete Lit Ma Co Hu So Na Glo His | e and atta<br>eracy and<br>thematic<br>mputer/s<br>manities<br>cial and I<br>tural Scio<br>bbal Awa<br>storical A | neral studies of the appropriate | iate checkli<br>y core cours<br>MA)<br>itative appli<br>Design core<br>ces core core<br>ses (SQ/SG)<br>G)<br>es (H) | st<br>ses (L)<br>cations co<br>courses (<br>urses (SB) |                                      |                       |   |  |
|                                     | Signed G<br>Criteria G<br>Course S  | Checklist for ti<br>yllabus  | Program (<br>he area  | Course P.  | roposal Cover F<br>/or lists of cour |                       | rials   |  |
| Contact                             | inforn  | nation:  |   |  |                                      |                       |   |  |
| lame                                | Judith 5  | Shemer   | ,   |  |                                      | Phone                 | 480-727-7724  |  |
| 4ail code                           | 0202  |  |   |  |                                      | E-mail                | judith.shemer@  | ூasu.edu                                   |
| Departn                             | nent Cl   | nair/Directo   | or appro  | val: (Red  | juired)                              |                       |   |  |
| hair/Direc                          | tor nam   | e (Typed): Ro  | bert Joe Cu   | tter   |                                      |                       | Date: 12  | 117/13                                     |
| hair/Direc                          |   | 2.53   | BOHT  | Cute   | $\widehat{}$                         |                       |   |  |

**Course description:** Continues developing speaking, reading, and writing skills in Modern Hebrew, with a focus on different aspects of the Israeli culture studied in literature, cinema, and music.

**Enrollment requirements:** Pre-requisites: HEB 202

Units: 3

**Repeatable for credit:** No **General Studies:** No

Offered by: College of Liberal Arts and Sciences

#### Arizona State University Criteria Checklist for

#### GLOBAL AWARENESS [G]

#### **Rationale and Objectives**

Human organizations and relationships have evolved from being family and village centered to modern global interdependence. The greatest challenge in the nuclear age is developing and maintaining a global perspective which fosters international cooperation. While the modern world is comprised of politically independent states, people must transcend nationalism and recognize the significant interdependence among peoples of the world. The exposure of students to different cultural systems provides the background of thought necessary to developing a global perspective.

Cultural learning is present in many disciplines. Exposure to perspectives on art, business, engineering, music, and the natural and social sciences that lead to an understanding of the contemporary world supports the view that intercultural interaction has become a daily necessity. The complexity of American society forces people to balance regional and national goals with global concerns. Many of the most serious problems are world issues and require solutions which exhibit mutuality and reciprocity. No longer are hunger, ecology, health care delivery, language planning, information exchanges, economic and social developments, law, technology transfer, philosophy, and the arts solely national concerns; they affect all the people of the world. Survival may be dependent on the ability to generate global solutions to some of the most pressing problems.

The word university, from universitas, implies that knowledge comes from many sources and is not restricted to local, regional, or national perspectives. The Global Awareness Area recognizes the need for an understanding of the values, elements, and social processes of cultures other than the culture of the United States. Learning which recognizes the nature of others cultures and the relationship of America's cultural system to generic human goals and welfare will help create the multicultural and global perspective necessary for effective interaction in the human community.

Courses which meet the requirement in global awareness are of one or more of the following types: (1) indepth area studies which are concerned with an examination of culture-specific elements of a region of the world, country, or culture group, (2) the study of contemporary non-English language courses that have a significant cultural component, (3) comparative cultural studies with an emphasis on non-U.S. areas, and (4) in-depth studies of non-U.S. centered cultural interrelationships of global scope such as the global interdependence produced by problems of world ecology, multinational corporations, migration, and the threat of nuclear war.

Proposer: Please complete the following section and attach appropriate documentation.

| ASU[G] CRITERIA      |    |  |  |  |  |
|----------------------|----|--|--|--|--|
| GLOBAL AWARENESS [G] |    |  |  |  |  |
| YES                  | NO |  | Identify<br>Documentation<br>Submitted                 |  |  |
|                      |    | Studies <b>must</b> be composed of subject matter that addresses or leads to an understanding of the contemporary world outside the U.S.   | Syllabus: Course<br>Description                        |  |  |
|                      |    | 2. The course must match at least one of the following descriptions: (check all which may apply):  |  |  |  |
|                      |    | a. In-depth area studies concerned with an examination of culture-specific elements of a region, country or culture group. The area or culture studied must be non-U.S. and the study must contribute to an understanding of the contemporary world.   | Syllabus: Cultural<br>Components, and<br>Course Units. |  |  |
| $\boxtimes$          |    | <b>b.</b> The course is a language course for a contemporary non-English language, and has a significant cultural component.   | Syllabus: Course Description and Cultural Components.  |  |  |
|                      |    | <b>c.</b> The course is a comparative cultural study in which most, i.e., more than half, of the material is devoted to non-U.S. areas.  |  |  |  |
|                      |    | d. The course is a study of the cultural significance of a non-U.Scentered global issue. The course examines the role of its target issue within each culture and the interrelatedness of various global cultures on that issue. It looks at the cultural significance of its issue in various cultures outside the U.S., both examining the issue's place within each culture and the effects of that issue on world cultures." |  |  |  |

#### Global Awareness [G] Page 3

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| Course Prefix | Number | Title                  | Designation          |
|---------------|--------|------------------------|----------------------|
| HEB           | 314    | Advanced Modern Hebrew | Global Awareness (G) |

Explain in detail which student activities correspond to the specific designation criteria. Please use the following organizer to explain how the criteria are being met.

| Criteria<br>(from checksheet)   | How course meets spirit<br>(contextualize specific examples in<br>next column)   | Please provide detailed evidence<br>of how course meets criteria (i.e.,<br>where in syllabus)   |
|---|--|---|
| SAMPLE: 2d: study the cultural significance of a non-U.S. centered global issue   | SAMPLE: The course examines the cultural significance of financial markets Japan, Korea, and the UK.   | SAMPLE: Module 2 shows how Japanese literature has shaped how Japanese people understand world markets. Module 3 shows how Japanese popular culture has been changed by the world financial market system. Modules 4 & 5 do the same for Korea and modules 6 & 7 do the same for the UK.  |
| 1.Studies must be composed of subject matter that addresses or leads to an understanding of the contemporary world outside the U.S    | The course is dedicated to Modern<br>Hebrew language and<br>contemporary Israeli culture and<br>affairs.   | The students will listen to news about Israel and the Middle East and make reports to the class on a weekly basis as stipulated in the syllabus.  |
| 2a: In-depth area studies which are concerned with an examination of culture-specific elements of a region, country or culture group. | Students will explore Israeli specific elements such as the ideological crisis of the 1950's that diverted Israel from being identified with eastern Europe to the capitalistic west, the impact of war on the Israeli society, no separation between the Jewish religion and the Modern State of Israel, and "old" immigrants' development cities nowadays. | The content of the film of each coure unit requires preliminary introduction to the subject matter and related vocabulary. After watching the films, a summary discussion will focus on relevant Israeli - specific elements. Finally, students are required to write an essay (in Hebrew) on assigned topics, showing comprehension of the subject matter. |
| 2b: The course is a language course for a contemporary non-English language, and has a significant cultural componenet.               | The course is conducted in Hebrew and evolves around contemporary Israeli culture.   | All assignments are in Hebrew; equally, all assignents require students to consider and reflect on Israeli culture.   |



## HEB 314 Syllabus

# ברוכים הגאים

מורה: יהודית שמר יהודית שמר ב-mail: judith.shemer@asu.edu

Office: LL Building room 173F משרד: בימים רביעי ושישי בין השעות 8:40 בבוקר 9:40-5 בבוקר

COURSE PREREQUISITES: HEB 202 or a placement test for heritage or Hebrew speakers.

#### **REQUIRED BOOK:**

Any ENGLISH – HEBREW; HEBREW – ENGLISH dictionary http://morfix.mako.co.il/ או ניתן להשתמש ב:

#### COURSE DESCRIPTION:

- The course will be conducted in Hebrew.
- This course is intended to:
  - Help students improve their speaking, reading, and writing skills in Modern Hebrew
  - And to broaden and deepen the students' knowledge of the Israeli history, people and its current culture.
- For each course unit, the students will learn new vocabulary that will enable them to watch an Israeli movie, in Hebrew, without subtitles. The movie relates to the subject matter. At the end of each unit the students will write a summary essay, to show understanding of the subject matter and mastering of its vocabulary.
- Assigned time will be devoted for free speech on Israeli current affairs and subjects relevant to the students, in Hebrew.
- Students, who are part of Barrett, The Honors College, are encouraged to take the Honors Contract in this course.

#### **CULTRUAL COMPONENTS:**

- Through the course the students will get familiar with aspects of contemporary Israeli culture by studying, discussing and writing papers about Israeli unique issues.
- Throughout the course the students will listen to contemporary Israeli songs.
- On a regular basis the students are required to listen to Israeli radio broadcasts and read about current affairs and news via internet and other resources, and report to the class.
- For a final project, the students will choose an Israeli cultural aspect and research it independently. The final project will be presented, in Hebrew, to the class.
- During the semester there will be a Modern Hebrew poetry reading group that will meet at Hayden Library. You are encouraged to participate in it.

#### THE COURSE UNITS

- 1. The first unit deals with the ideological crisis that took place in the early 1950's in the Israeli society in general and in the kibbutz movement, in particular, after Stalin's death. The question was whether to continue with the close relations with the communist Soviet Union or to turn to the capitalist west. The movie that describes this crisis is **Noa at 17**.
- 2. The second unit concentrates on the Israeli wars. Almost every seven years since its establishment of the State of Israel in 1948, there was a war with Israel's Arab neighboring countries. Every male citizen at the age of 18 is drafter to the army for three years. Every female citizen is drafted for two years. At the end of these years male citizens are required to serve a month each year in an active reserve service. The outcome of the mandatory draft and the constant wars is that almost all Israeli men take part in a war. This situation brings the Israeli society to have a high and emotional political awareness. For this unit we will watch the movie **Beaufort**. The movie takes place in 2000, during the Israeli withdrawal from Lebanon.
- 3. The third unit concentrates on the Jewish character of the Modern Israeli State. One of the subjects that will be learned is how the Jewish calendar is combined with national holidays and together constitutes the official Israeli calendar. The unit movie is *Lilasede*. The story happens during a family gathering for the Passover Dinner. The movie will demonstrates the way the secular Jews in Israel celebrate the holiday. The movie will complete unit two's subject and raise the issue of living with the bereavement of a son who was killed in the army.
- 4. The fourth unit is about the new immigrant cities that were built at the early years of the country, as they are nowadays. We will watch the movie *Aviva my love*. The movie presents the contrast between development cities which were built in the periphery and were settled mostly by new immigrants from Arab countries and the big central metropolitan of Tel-Aviv.

#### WRITING ASSIGNMENTS' PROCESS:

- First draft: bullet points of the essay question.
- Second draft: short paragraphs for each bullet point peer reviewed
- Third draft: full paragraphs individualized lecturer review.
- Final draft

#### **GRADING POLICY:**

| Class Participation | 40% |
|---------------------|-----|
| Written Assignments | 30% |
| Final Project       | 30% |

EXTRA CREDIT OPPORTUNITY – attend "MEDABRIM" はアロス ,the Hebrew club, on a regular basis.

#### **GRADING SCALE:**

100 - 97 = A+ 96 - 90 = A 89 - 80 = B 79 - 70 = C 69 - 60 = D

59 and under = E

#### COURSE RULES:

- 1. Students are expected to attend all classes and arrive on time, attendance will be taken. Please notify the instructor in advance if you know you will be absent or late. If a student misses more than three classes the final grade may be dropped by 5%. Fifteen minutes tardiness will be counted as an absence.
- 2. All assignments have to be prepared for the date they are assigned and students are expected to take active part in the class discussions.
- 3. The students will use pencil in class and for all assignments.
- 4. Students will turn off their cell phones and electronics during class.

#### ACADEMIC INTEGRITY

Academic honesty is expected of all students in all examinations, papers, laboratory work, academic transactions and records. The possible sanctions include, but are not limited to, appropriate grade penalties, course failure (indicated on the transcript as a grade of E), course failure due to academic dishonesty (indicated on the transcript as a grade of XE), loss of registration privileges, disqualification and dismissal. For more information, see <a href="http://provost.asu.edu/academicintegrity">http://provost.asu.edu/academicintegrity</a>.

#### DISABILITY POLICY

If you require accommodations on assignments for a disability, university-sanctioned event, or religious holiday, you must let me know in advance. See the links below for the accommodations the university provides and that this class follows:

- Religious accommodations: <a href="http://www.asu.edu/aad/manuals/acd/acd304-04.html">http://www.asu.edu/aad/manuals/acd/acd304-04.html</a>
- University-sanctioned activities: <a href="http://www.asu.edu/aad/manuals/acd/acd304-02.html">http://www.asu.edu/aad/manuals/acd/acd304-02.html</a>
- Disability resources: <a href="http://www.asu.edu/aad/manuals/ssm/index.html#700">http://www.asu.edu/aad/manuals/ssm/index.html#700</a>. NB: Students requesting accommodation for reasons of a disability must be registered with the Disability Resource Center and submit the appropriate documentation from the DRC.
- *Disability Accommodations:* Qualified students with disabilities who will require disability accommodations in this class are encouraged to make their requests to me at the beginning of the semester either during office hours or by appointment. **Note:** Prior to receiving disability accommodations, verification of eligibility from the Disability Resource Center (DRC) is required. Disability information is confidential. For more information, see: <a href="http://www.asu.edu/aad/manuals/ssm/index.html#700">http://www.asu.edu/aad/manuals/ssm/index.html#700</a>.
- Establishing Eligibility for Disability Accommodations: Students who feel they will need disability accommodations in this class but have not registered with the Disability Resource Center (DRC) should contact DRC immediately. Their office is located on the first floor of the Matthews Center Building. DRC staff can also be reached at: 480-965-1234 (V), 480-965-9000 (TTY). For additional information, visit: www.asu.edu/studentaffairs/ed/drc. Their hours are 8:00 AM to 5:00 PM, Monday through Friday.

If you have any questions or concerns about the course material, I strongly suggest that you ask me for clarification. I look forward to a mutually challenging and enjoyable semester.

אני מאחלת לכולנו סמסטר מהנה ומאתגר,

MICE DUC

(Be advised that the syllabus is subject to change during the semester.)