

#### ARIZONA STATE UNIVERSITY

# GENERAL STUDIES PROGRAM COURSE PROPOSAL COVER FORM

Courses submitted to the GSC between 2/1 and 4/30 if approved, will be effective the following Spring.

Courses submitted between 5/1 and 1/31 if approved, will be effective the following Fall.

(SUBMISSION VIA ADOBE.PDF FILES IS PREFERRED)

	ACADEMIC UNIT:	Department of History				
2.	COURSE PROPOSED:	HST (prefix )	351 (number)	Renaissance Europe (title)	(semester hours)	
3.	CONTACT PERSON:	39-0000 €	Kent Wright		Phone: 965-8595	
		Mail Cod	de: 4302	E-Mail: kent.wright@as	su.edu	
	ELIGIBILITY: New courses must be approved by the Tempe Campus Curriculum Subcommittee and must have a regula course number. For the rules governing approval of omnibus courses, contact the General Studies Program Office at 96: 0739.					
5.	area. A course may satisfy may not satisfy requirement	a core area s in two core ral Studies o	requirement a e areas simult course may be	ngle course may be proposed for n and more than one awareness are aneously, even if approved for tho e counted toward both the Genera per proposal)	a requirements concurrently, but use areas. With departmental	
	Core Areas			Awareness Areas		
	Literacy and Critical Inquiry–L  Mathematical Studies–MA  CS  Humanities, Fine Arts and Design–HU  Social and Behavioral Sciences–SB  Natural Sciences–SQ  SG			Global Awareness–G  Historical Awareness–H  Cultural Diversity in the United States–C		
i.	DOCUMENTATION REQUIRED. (1) Course Description (2) Course Syllabus (3) Criteria Checklist for the area (4) Table of Contents from the textbook used, if available					
<b>.</b>	In the space provided below (or on a separate sheet), please also provide a description of how the course meets the specific criteria in the area for which the course is being proposed.					
	CROSS-LISTED COURSE	S: 🛛 No	☐ Yes;	Please identify courses:		
	Is this amultisection course	?: ⊠ No	☐ Yes;	Is it governed by a common syllab	ous?	

Rev. 1/94, 4/95, 7/98, 4/00, 1/02, 10/08

#### HST 351: Renaissance Europe

# Course Description

HST 351 is a historical survey of the European Renaissance, the movement of cultural rediscovery and geographic expansion that stretched between 1350 and 1550. Using a combination of primary sources (Machiavelli, Cellini, Castiglione) and secondary historiography (Ferraro's Marriage Wars in Late Renaissance Venice, Lunenfeld's 1492: Discovery, Invasion, and Encounter, plus supplementary readers online), the course addresses such themes as the rise of the Italian city-states and their political and artistic culture; the persecution of witches; the beginnings of the scientific revolution, and female participation in it; and the start of European overseas expansion.

# Meeting Social and Behavioral Sciences Criteria

HST 351 meets the criteria for the General Studies "Social and Behavioral Sciences" designation by (1) advancing knowledge of the study of human interaction by introducing students to one of the most important cultural and social movements in European history, the Renaissance; (2) by approaching the study of the Renaissance via a number of social science disciplines, including history, cultural geography, and political science; and (3) by introducing students to the distinct methods of historical inquiry, involving the study of primary sources and contemporary historiographic interpretation.

Proposer: Please complete the following section and attach appropriate documentation.

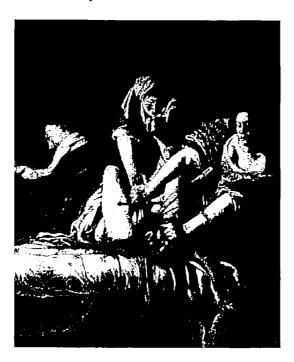
	ASU[SB] CRITERIA						
A	A SOCIAL AND BEHAVIORAL SCIENCE [SB] course should meet all of the following criteria. If not, a rationale for exclusion should be provided.						
YES	NO		Identify Documentation Submitted				
X		Course is designed to advance basic understanding and knowledge about human interaction.	Syllabis				
凶		Course content emphasizes the study of social behavior such as that found in:     ANTHROPOLOGY     ECONOMICS     CULTURAL GEOGRAPHY     HISTORY     SOCIAL PSYCHOLOGY     SOCIOLOGY	Sy lables				
Ă		3. Course emphasizes:  a. the distinct knowledge base of the social and behavioral sciences (e.g., sociological anthropological).  OR  b. the distinct methods of inquiry of the social and behavioral sciences (e.g., ethnography, historical analysis).	Sul'idas				
À		Course illustrates use of social and behavioral science perspectives and data.	Syllabus				
	·	THE FOLLOWING TYPES OF COURSES ARE EXCLUDED FROM THE  SB  AREA EVEN THOUGH THEY MIGHT GIVE SOME CONSIDERATION TO SOCIAL AND BEHAVIORAL SCIENCE CONCERNS:					
		Courses with primarily fine arts, humanities, literary, or philosophical content.					
		Courses with primarily natural or physical science content.	1				
		Courses with predominantly applied orientation for professional skills or training purposes.					
		Courses emphasizing primarily oral, quantitative, or written skills.					

Course Prefix	Number	Title	Designation
1/51	351	Renaissance Eugle	SP

Explain in detail which student activities correspond to the specific designation criteria. Please use the following organizer to explain how the criteria are being met.

Criteria (from checksheet)	How course meets spirit (contextualize specific examples in next column)	Please provide detailed evidence of how course meets criteria (i.e., where in syllabus)
Advances Hombye  f hom interaction;	Historial survey of The Raimone, as a Charal Movement	Thypho xe Syllabus -
Imhilizer study I hum boline in history; an other	Social Scinles - Include Cultural Jenting and polarel Johnson of polarel	Thrughow Re Syllabul -
1/16 (Mates inse of solid science behaves and data	In rodius students  In primary sources  and secondary in tay	1 /

# ASU HIS 351: Renaissance Europe (ca. 1350-1550) Fall Semester 2008 Monday/ Wednesday 2:00-3:15 Physical Science H 152



Dr. Patricia Turning patricia.turning@asu.edu
Office: Lattie Coor Hall 4551

Office Hours: Friday 1-3, or by appointment

Course Description: The European Renaissance was a time of great change and diversity. It was an era of discovery, exploration, and expansion, not only in geography but also in politics, economics, religion, art and science. Throughout the semester, students will examine both primary and secondary sources in order to gain access to the world of both the great minds of the era and the common man/woman alike. Each week, we will unravel one aspect of this complex and dynamic period that transpired in the years between 1350 and 1550. Major themes of the course will include sexuality and marriage, state building and war craft, developments in artistic expression, courtly behavior, deviance and witchcraft, and the cultural ramifications of the exploration of the New World.

Attendance is mandatory and will be taken each session. Class time will be divided into lecture, primary source analysis and discussion, and occasional film clips. Please come prepared to discuss the assigned readings.

Like all works in progress, this syllabus is subject to change. I will communicate with you well in advance of any alterations.

# **Important Notes:**

- Please do not arrive late to class; if you are regularly late, I will ask you to leave. If you must be late, choose a seat that will not disrupt the rest of the class.
- Turn off and put out of sight all electronic devices before coming to class (cell phones, ipods, etc.). No text messaging in class.
- If you choose to use a computer, it must only be for taking notes. If it comes to my attention that you are using your computer for other purposes, the entire class will be prohibited from bringing computers to class.
- Please be courteous of those around you and refrain from conversation with your neighbors. If you disrupt the class, I will ask you to leave. If you nap in class, I will ask you to leave.
- If you choose to contact me through email, for questions or concerns about the course, I do ask that you use a courteous tone. I also ask that you understand that I check my email once a day (usually in the morning) during the week, and sporadically during the weekend. Therefore you must plan accordingly and understand if my response is not immediate.

All assignments must be completed on the designated due date. No exceptions are made. I do not accept late papers, and do not offer "make up" exams. You must complete ALL assignments to pass the course; failure to fulfill an assignment results in an immediate "E." I will not grant any incompletes for this course. Plagiarism and cheating will be taken very seriously. If I have discovered that you have been dishonest in any way you will be prosecuted to the fullest extent of university policy.

If you have any problems complying with these expectations it is imperative that you come visit me in office hours and discuss your options – or drop the class. You must let me know of any complications (personal or otherwise) that would impede your success in this course so that we may find a solution. Otherwise, you should note that <u>ALL GRADES ARE FINAL AND NON-NEGOTIABLE</u>.

## Required Readings:

Joanne M. Ferraro, Marriage Wars in Late Renaissance Venice Marvin Lunenfeld, 1492: Discovery, Invasion, Encounter Machiavelli, The Prince The Autobiography of Benvenuto Cellini Baldassare Castiglione, The Book of the Courtier

In addition, there will be occasional on-line readings noted on the syllabus, and handouts distributed in class that you will be responsible to acquire.

## Grade Distribution:

Attendance, Participation, and Short Reading Responses

Formal Writing Assignment (2)

Midterm:

Final Exam:

10%

35% (15% and 20%)

25%

30%

100%

Week One: Introduction to the Course

August 25-27

Week Two: The Medieval Legacy

September 3

September 1 – Labor Day, No Class

Week Three: The Rise of the Italian City States

September 8-12

Week Four: Renaissance Art: Power, Patronage and Genius

September 15-17

Paper #1 Due in Class September 17: The Autobiography of Benvenuto Cellini

MOVIE Clip: The Agony and the Ecstasy

Week Five: Humanism and Making the Myth of the State

September 22-26

Web Readings: 1) Pico della Mirandola, *Oration on the Dignity of Man* (1486)

<a href="http://www.wsu.edu/%7Ewldciv/world\_civ\_reader/world\_civ\_reader\_l/pico.html">http://www.wsu.edu/%7Ewldciv/world\_civ\_reader/world\_civ\_reader\_l/pico.html</a>
2) Lorenzo Valla, Discourse of the Forgery of the Alleged Donation of Constantine <a href="http://history.hanover.edu/texts/vallatc.html">http://history.hanover.edu/texts/vallatc.html</a>

Week Six: Class, Status and the "Civilizing" Process

September 29-October 3

Reading Response Due: The Book of the Courtier

Week Seven: The Church and the People

October 6-10

Week Eight: The Reformation

October 13-17

MOVIE Clip: A Man for All Seasons

**MIDTERM OCTOBER 20 in CLASS** 

Week Nine: Crime, Sexuality and the Persecution of "Witches"

October 22

Web Reading: 1) Early Modern Witchcraft Legends http://www.pitt.edu/~dash/witch.html

2) Witchcraft Documents

http://www.fordham.edu/halsall/source/witches1.html

Week Ten: State Craft and War Craft

October 27-31

Reading Response Due: Machiavelli - The Prince

Week Eleven: The Scientific Revolution

November 3-7

Week Twelve: April 7: Did Women have a Renaissance? Marriage, Gender and Courtesans November 10-12

Paper #2 Due In Class November 12 - Marriage Wars in Late Renaissance Venice

MOVIE: Dangerous Beauty

NB: For Optional Reading on Venetian Courtesans see: Margaret F. Rosenthal, "Veronica Franco's Terze Rime: The Venetian Courtesan's Defense," Renaissance Quarterly 42 (1989): 227-257.

Week Thirteen: Beyond the Alps: France, the Netherlands and the British Isles November 17-21

Week Fourteen: The Overseas Expansion of Europe

November 24-26

In class activity: 1492: Discovery, Invasion, Encounter

Week Fifteen: The Enlightenment

December 1-5

Week Sixteen: Conclusions

December 8

**Cumulative Final Exam** 

**TBA**