

	2.) COMMUNIT	I Y COLLEGE.	Maricopa Co. Comm. College	21501100
3.) PROPOSED COURSE:	Prefix: HUM N	Number: 250 Tit	le: Ideas and Values in the Hu	manities
Credits: 3				
CROSS LISTED WITH:				
Prefix: Number:	; Prefix:	Number:	• ?	
Prefix: Number:	; Prefix:	Number:	;	
Prefix: Number:	; Prefix:	Number:	•	
		TER H. KEIT	THLEY PHONE: 480-461-7371	EMAIL:
walter.keithley@mesacc.eo				
ELIGIBILITY: Courses must hav transferable are not eligible for the			e (CEG) evaluation. Courses evaluate	ed as NT (non-
-	e General Studies Pl	logram.		
MANDATORY REVIEW:				
\boxtimes The above specified course	is undergoing Man	datory Review fo	r the following Core or Awareness Ar	ea (only one area
is permitted; if a course meets			rea, please submit a separate Mandato	
Form for each Area).			-	
POLICY. The Coneral Studio	Council (CSC) Pol	licies and Proceed	ares requires the review of previously	approved
			tinue to meet the requirements of Core	
			ary as the General Studies program evo	olves.
Areas already assigned to these	e courses. This revie	ew is also necessa	ry as the General Studies program evo	
Areas already assigned to these AREA(S) PROPOSED COURSE	e courses. This revie WILL SERVE: A	ew is also necessa course may be pr		reness area.
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two	e courses. This revie WILL SERVE: A ore area requirement o core or awareness	ew is also necessa course may be pr nt and an awarene areas simultaneo	by as the General Studies program even oposed for more than one core or awa ss area requirement concurrently, a co usly, even if approved for those areas.	reness area. ourse may not be . With
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved	e courses. This revie WILL SERVE: A ore area requirement o core or awareness	ew is also necessa course may be pr nt and an awarene areas simultaneo	ry as the General Studies program evo oposed for more than one core or awa ss area requirement concurrently, a co	reness area. ourse may not be . With
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study.	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co	ew is also necessa course may be pr nt and an awarene areas simultaneo ourse may be cou	ry as the General Studies program ever oposed for more than one core or awa ss area requirement concurrently, a co usly, even if approved for those areas. nted toward both the General Studies	reness area. ourse may not be . With
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE	ary as the General Studies program even oposed for more than one core or awa ss area requirement concurrently, a co- usly, even if approved for those areas. Inted toward both the General Studies SS AREA:	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and C	e courses. This revie WILL SERVE: A ore area requiremen o core or awareness d General Studies co CORE AREA OR ritical Inquiry (ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE	ry as the General Studies program ever oposed for more than one core or awa ss area requirement concurrently, a co usly, even if approved for those areas. nted toward both the General Studies	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approve the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cu 6.) REQUIRED DOCUMENTAT	e courses. This revie WILL SERVE: A ore area requiremen o core or awareness d General Studies co CORE AREA OR ritical Inquiry (ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE	ary as the General Studies program even oposed for more than one core or awa ss area requirement concurrently, a co- usly, even if approved for those areas. Inted toward both the General Studies SS AREA:	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A <u>Core Areas</u> : Literacy and Cu 6.) REQUIRED DOCUMENTAT Cover Form	e courses. This revie WILL SERVE: A ore area requiremen o core or awareness d General Studies co CORE AREA OR ritical Inquiry (ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE	ary as the General Studies program even oposed for more than one core or awa ss area requirement concurrently, a co- usly, even if approved for those areas. Inted toward both the General Studies SS AREA:	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A <u>Core Areas</u> : Literacy and Cu 5.) REQUIRED DOCUMENTAT Cover Form Course Syllabus	e courses. This revie WILL SERVE: A ore area requiremen o core or awareness d General Studies co CORE AREA OR ritical Inquiry (ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE	ary as the General Studies program even oposed for more than one core or awa ss area requirement concurrently, a co- usly, even if approved for those areas. Inted toward both the General Studies SS AREA:	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A <u>Core Areas</u> : Literacy and Cr S.) REQUIRED DOCUMENTAT Cover Form Course Syllabus Course Description	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR ritical Inquiry (1977)	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE	ary as the General Studies program even oposed for more than one core or awa ss area requirement concurrently, a co- usly, even if approved for those areas. Inted toward both the General Studies SS AREA:	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A <u>Core Areas</u> : Literacy and Cu 6.) REQUIRED DOCUMENTAT Cover Form Course Syllabus	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR ritical Inquiry (1 TON	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u>	ary as the General Studies program evolution oposed for more than one core or awa ss area requirement concurrently, a cously, even if approved for those areas. Inted toward both the General Studies areas	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cu 6.) REQUIRED DOCUMENTAT Cover Form Course Syllabus Course Description Criteria Checklist for the ar	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR ritical Inquiry (1 TON	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u>	ary as the General Studies program evolution oposed for more than one core or awa ss area requirement concurrently, a cously, even if approved for those areas. Inted toward both the General Studies areas	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cr Sol REQUIRED DOCUMENTAT Cover Form Course Syllabus Course Description Criteria Checklist for the ar Table of Contents from the	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR ritical Inquiry (1977) TON ea textbook required a	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required	ary as the General Studies program evolution oposed for more than one core or awa ss area requirement concurrently, a cously, even if approved for those areas. Inted toward both the General Studies areas	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A <u>Core Areas</u> : Literacy and Cr Gore Areas: Literacy and Cr Cover Form Course Syllabus Course Description Criteria Checklist for the ar Table of Contents from the	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR ritical Inquiry (1970) TON ea textbook required a	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required	ary as the General Studies program evolution oposed for more than one core or awa ss area requirement concurrently, a cously, even if approved for those areas. Inted toward both the General Studies areas	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cu 5.) REQUIRED DOCUMENTAT ⊠Cover Form ⊠Course Syllabus ⊠Course Description ⊠Criteria Checklist for the ar ⊠Table of Contents from the 7.) THIS COURSE CURRENTL ⊠ DECARAprefix □ Elective	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR citical Inquiry (1 TON ea textbook required a Y TRANSFERS TO re	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required D ASU AS:	ary as the General Studies program evolution oposed for more than one core or awa ss area requirement concurrently, a cously, even if approved for those areas. Inted toward both the General Studies areas	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cu 6.) REQUIRED DOCUMENTAT Cover Form Course Syllabus Course Description Criteria Checklist for the ar Table of Contents from the	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR citical Inquiry (1 TON ea textbook required a Y TRANSFERS TO re	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required D ASU AS:	ary as the General Studies program evolution oposed for more than one core or awa ss area requirement concurrently, a cously, even if approved for those areas. Inted toward both the General Studies areas	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cr Core Areas: Literacy and Cr Cover Form Course Syllabus Course Description Criteria Checklist for the ar Table of Contents from the 7.) THIS COURSE CURRENTL DECARAprefix Elective Current General Studies design	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies or CORE AREA OR ritical Inquiry (1970) TON ea textbook required a Y TRANSFERS TO re nation(s): HU, H,	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required D ASU AS: L	ary as the General Studies program evolution oposed for more than one core or awass area requirement concurrently, a cously, even if approved for those areas, need toward both the General Studies areas ar	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cu 6.) REQUIRED DOCUMENTAT Cover Form Course Syllabus Course Description Criteria Checklist for the ar Table of Contents from the 7.) THIS COURSE CURRENTL DECARAprefix DElective	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies or CORE AREA OR ritical Inquiry (1970) TON ea textbook required a Y TRANSFERS TO re nation(s): HU, H,	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required D ASU AS:	ary as the General Studies program evolution oposed for more than one core or awass area requirement concurrently, a cously, even if approved for those areas, need toward both the General Studies areas ar	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approven the major program of study. 5.) PLEASE SELECT EITHER A <u>Core Areas</u> : Literacy and Cr Gore Areas: Literacy and Cr Cover Form Course Syllabus Course Description Criteria Checklist for the ar Table of Contents from the 7.) THIS COURSE CURRENTL DECARAprefix Elective Current General Studies design	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies or CORE AREA OR ritical Inquiry (1970) TON ea textbook required a Y TRANSFERS TO re nation(s): HU, H,	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required D ASU AS: L	ary as the General Studies program evolution oposed for more than one core or awass area requirement concurrently, a cously, even if approved for those areas, need toward both the General Studies areas ar	reness area. ourse may not be . With requirements and
Areas already assigned to these AREA(S) PROPOSED COURSE Although a course may satisfy a c used to satisfy requirements in two departmental consent, an approved the major program of study. 5.) PLEASE SELECT EITHER A Core Areas: Literacy and Cu 6.) REQUIRED DOCUMENTAT Cover Form Course Syllabus Course Description Criteria Checklist for the ar Table of Contents from the 7.) THIS COURSE CURRENTL DECARAprefix Elective Current General Studies design Requested Effective date: 201	e courses. This revie WILL SERVE: A ore area requirement o core or awareness d General Studies co CORE AREA OR Fitical Inquiry (1997) TON ea textbook required a Y TRANSFERS TO re nation(s): HU, H, 8 Spring Cou Yes	ew is also necessa course may be pr at and an awarene areas simultaneo ourse may be cou AN AWARENE L) <u>Awaren</u> nd list of required D ASU AS: L	ary as the General Studies program evolution oposed for more than one core or awass area requirement concurrently, a cously, even if approved for those areas, need toward both the General Studies areas ar	reness area. ourse may not be . With requirements and

Arizona State University Criteria Checklist for

LITERACY AND CRITICAL INQUIRY - [L]

Rationale and Objectives

Literacy is here defined broadly as communicative competence—that is, competence in written and oral discourse. **Critical inquiry** involves the gathering, interpretation, and evaluation of evidence. Any field of university study may require unique critical skills that have little to do with language in the usual sense (words), but the analysis of written and spoken evidence pervades university study and everyday life. Thus, the General Studies requirements assume that all undergraduates should develop the ability to reason critically and communicate using the medium of language.

The requirement in Literacy and Critical Inquiry presumes, first, that training in literacy and critical inquiry must be sustained beyond traditional First Year English in order to create a habitual skill in every student; and, second, that the skill levels become more advanced, as well as more secure, as the student learns challenging subject matter. Thus, two courses beyond First Year English are required in order for students to meet the Literacy and Critical Inquiry requirement.

Most lower-level [L] courses are devoted primarily to the further development of critical skills in reading, writing, listening, speaking, or analysis of discourse. Upper-division [L] courses generally are courses in a particular discipline into which writing and critical thinking have been fully integrated as means of learning the content and, in most cases, demonstrating that it has been learned. Notes:

- 1. ENG 101, 107 or ENG 105 must be prerequisites
- 2. Honors theses, XXX 493 meet [L] requirements
- 3. The list of criteria that must be satisfied for designation as a Literacy and Critical Inquiry [L] course is presented on the following page. This list will help you determine whether the current version of your course meets all of these requirements. If you decide to apply, please attach a current syllabus, or handouts, or other documentation that will provide sufficient information for the General Studies Council to make an informed decision regarding the status of your proposal.

Revised April 2014

Proposer: Please complete the following section and attach appropriate documentation.

ASU - [L] CRITERIA				
TO QUALIFY FOR [L] DESIGNATION, THE COURSE DESIGN MUST PLACE A MAJOR EMPHASIS ON COMPLETING CRITICAL DISCOURSEAS EVIDENCED BY THE FOLLOWING CRITERIA:				
YES	NO		Identify Documentation Submitted	
\boxtimes		CRITERION 1: At least 50 percent of the grade in the course should depend upon writing assignments (see Criterion 3). Group projects are acceptable only if each student gathers, interprets, and evaluates evidence, and prepares a summary report. <i>In-class essay exams may not be used for [L] designation.</i>	 (1) Course Syllabus (2) Assignment Sheet for Analysis Paper # 2 (3) Assignment Sheet for Analysis Paper # 3. 	
fina		be the assignments that are considered in the computation of course gradesand in at is determined by each assignment.	ndicate the proportion of the	
2. Also	0:			
		Please circle , underline , or otherwise mark the information presented the most recent course syllabus (or other material you have submitted) th verifies this description of the grading processand label this information "C-1".	nat	
C-1				
\square		CRITERION 2: The writing assignments should involve gathering, interpreting, and evaluating evidence. They should reflect critical inquiry, extending beyond opinion and/or reflection.	 (1) Class Syllabus (2) Assignment Sheet for Analysis Paper # 2. (3) Assignment Sheet for Analysis Paper # 3. 	
1. Plea	ise descri	be the way(s) in which this criterion is addressed in the course design.		
2. Also	0:			
		Please circle , underline , or otherwise mark the information presented the most recent course syllabus (or other material you have submitted) verifies this description of the grading processand label this informa "C-2".	that	
C-	2			
\boxtimes		CRITERION 3: The syllabus should include a minimum of two writing and/or speaking assignments that are substantial in depth, quality, and quantity. Substantial writing assignments entail sustained in-depth engagement with the material. Examples include research papers, reports, articles, essays, or speeches that reflect critical inquiry and evaluation. Assignments such as brief reaction papers, opinion pieces, reflections, discussion posts, and impromptu presentations are not considered substantial writing/speaking assignments.	 (1) Class Syllabus (2) Assignment Sheet for Analysis Paper # 2. (3) Assignment Sheet for Analysis Paper # 3. 	
cou	1. Please provide relatively detailed descriptions of two or more substantial writing or speaking tasks that are included in the course requirements			
2. Also	0:			
C-3	C-3 Please circle, underline, or otherwise mark the information presented in the most recent course syllabus (or other material you have submitted) that verifies this description of the grading processand label this information "C-3".			

ASU - [L] CRITERIA				
YES	NO		Identify Documentation Submitted	
\ge		CRITERION 4: These substantial writing or speaking assignments should be arranged so that the students will get timely feedback from the instructor on each assignment in time to help them do better on subsequent assignments. <i>Intervention at earlier stages in the writing process is especially welcomed.</i>	(1) Course Syllabus	
	 Please describe the sequence of course assignmentsand the nature of the feedback the current (or most recent) course instructor provides to help students do better on subsequent assignments 			
2. Also C-4	Please circle, underline, or otherwise mark the information presented in the most recent course syllabus (or other material you have submitted) that verifies this description of the grading processand label this information "C-4".			

Course Prefix	Number	Title	General Studies Designation
HUM	250	Ideas and Values in the Humanities (Ancient Civilizations to the Renaissance)	L

Explain in detail which student activities correspond to the specific designation criteria. Please use the following organizer to explain how the criteria are being met.

Criteria (from checksheet)	How course meets spirit (contextualize specific examples in next column)	Please provide detailed evidence of how course meets criteria (i.e., where in syllabus)
C1	Criteria C1 stipulates that at least 50% of the grade in HUM 250 should depend on writing assignments. In this class, 60% of the course grade depends on the final drafts of three Analysis Papers. An additional 18% of the course grade depends on invention work: rough drafts, annotated bibliographies, and peer reviews.	Evidence that HUM 250 meets this criteria can be found in the class syllabus, and is designated C-1. The relevant syllabus pages are: p. 6, 7, and 8. Additionally, the assignment sheets for Analysis Papers Two and Three provide evidence on p. 2.
C2	Critieria C 2 stipulates that the writing assignments in HUM 250 should include the gathering, interpreting, and evaluation of evidence. Also, the criteria requires that the writing assignments should extend into critical enquiry, and move beyond reflection and opinion. Each Analysis paper in HUM 250 requires primary and secondary sources as support. The secondary resources come from scholarly books or articles, while the pimary sources are often cultural artifacts that we encounter in class. Each of the Analysis Papers requires that students develop an original thesis in response to a provided prompt. This thesis, in turn, is supported by careful application of primary and secondary means of support. This process requires students to carefully evaluate the quality and veracity of the sources they choose, and encourages them to think criticaly about their inherent	Evidence that HUM 250 meets this criteria can be found in the class syllabus, and is designated C-2. The relevant syllabus pages are: p. 6. Additionally, the assignment sheets for Analaysis Papers Two and three provide evidence on p. 1-2.

Literacy and Critical Inquiry [L] Page 5

	meaning and the manner in which they speak to each other.	
C3	Criteria C3 stipulates that the syllabus should include a minimum of two writing assignments that demonstrate sustained, in-depth engagement with the class material. The syllabus for HUM 250 stipulates that students will write three Analysis Papers of ca. 1250 words each. Each of these papers requires research and original, critical, thinking that is consistent with the criteria's requirement of sustained and in-depth engagement.	Evidence for Criteria Three can be found in the class syllabus , and is designated with a C-3. Relevant page numbers are: p.6, 7, 8, and 10-19. Additional evidence is provided on the Analysis Paper Two and Three assignment sheets. I have simply labeled these C-3 at the top, as the entirety of these documents speak to this criteria.
C4	Describe the sequence of course assignments, and explain the nature of feedback that the instructor provides students to help with future assignments. Evaluation of student performance primarily revolves around the completion of three Analysis Papers. Analysis Paper # 1 is due approximately seven weeks into the term. I allow this extra time so that students are comfrtable with me and the way that I have graded smaller assignments such as reading quizzes and class discussions. In the class schedule that appears on the syllabus as well as in class, I prompt students to be planning the current paper. Approximately 1.5-2 weeks before the paper is due, students submit an annotated bibliography of secondary sources. I return these to students the next class period via Canvas with written comments. I also make time during that class period to conference with students who had concerns about their performance. Next, students complete a rough draft, which	Evidence for Criteria Four can be found in the class syllabus, and is designated with C-4. Relevant pages are: p 4. 7. and 10-19. Additionally, evidence for Criteria Four can be found on both assignment sheets, p. 1.

they submit for peer review	
outside of class time. Based on	
the feedback that is returned to	
them by their peers and me,	
students prepare a final draft.	
I make it very apparent on my	
syllabus and in class that my	
students are always welcome to	
discuss any stage of their work	
with me.	
Analysis Papers Two and Three	
follow a tighter schedule than	
Analysis Paper One. I expect that,	
by the time that students have	
finished Analysis Paper One and	
received feedback, they will be	
more comfortable for the	
subsequent assignments. Analysis	
Paper Two receives about five	
weeks, and Analysis Paper Three	
receives approximately four. In	
both cases, however, ample time	
is provided for students to review	
my feedback, conference with	
me, and develop their work based	
on my input.	
5 F	
Constructive feedback is returned	
to feedback in written form after	
the submission of their annotated	
bibliography, rough draft, and	
final draft. Additionally, students	
receive feedback via peer review,	
and are invited at any time to	
discuss their work with me in	
person.	
T · · · · ·	



Ideas and Values in the Humanities

Course: HUM250	Lecture 3.0 Credit(s) 3.0 Period(s) 3.0 Load
	Course Type: Academic
First Term: 2014 Summer	Load Formula: S - Standard Load
Final Term: 2019 Spring	

Description: An historical analysis of the interrelationships of art, architecture, literature, music, and philosophy from the early civilizations to the Renaissance, including western and non-western cultures

Requisites: Prerequisites: A grade of C or better in ENG101.

Course Attributes:

General Education Designation: Historical Awareness - [H] General Education Designation: Humanities and Fine Arts - [HU] General Education Designation: Literacy and Critical Inquiry -[L]

MCCCD Official Course Competencies

- 1. Evaluate the inter-relationship of religion and art in early civilizations.
- (I)

2. Analyze the major aspects of the historical development, philosophy, art, and literature on early Hellenic and Hellenistic Greece. (II)

3. Analyze the major aspects of the historical development, philosophy, art, and literature on ancient Rome. (III)

4. Evaluate the development of the arts and philosophy of the Middle Ages. (IV)

5. Explain the rise of secularism and humanism in the arts during the Renaissance. (V)

MCCCD Official Course Outline

I. Early civilizations

- A. Religions
- B. Art
- II. Greece
 - A. Historical overview
 - B. Philosophy
 - C. The arts
- III. Rome
 - A. Historical overview
 - B. Philosophy
 - C. The arts
- IV. The Middle Ages

- A. Historical overview
- B. Philosophy
- C. The arts
- V. Renaissance
 - A. Historical overview
 - B. Philosophy
 - C. The arts

MCCCD Governing Board Approval Date: March 25, 2014

All information published is subject to change without notice. Every effort has been made to ensure the accuracy of information presented, but based on the dynamic nature of the curricular process, course and program information is subject to change in order to reflect the most current information available.



1833 W. Southern Ave. Mesa, AZ 85202 • 480-461-6220

HUM 250: Ideas and Values in the Humanities

Fall 2019 -- 03 Credits-- Tuesday and Thursday 11:00-12:15 Pre Requisite: A Grade of C or Better in ENG 101, ENG 105, or ENG 107

Instructor Information

Dr. Hank Keithley Office: LA 6S Phone: (480) 461-7371 Email: <u>walter.keithley@mesacc.edu</u> Office Hours: MW 9:00-10:00, TTH 10:00-11:00, F 10:30-11:30; Other times available by appointment

Course Description

HUM 250 is an historical analysis of the interrelationships of art, architecture, literature, music, and philosophy from the early civilizations to the Renaissance, including western and non-western cultures.

Unfortunately, we will obviously not be able to discuss *all* of the art, architecture, literature, music, and philosophy produced over the ca. 4000-year time period addressed in our class. Instead, we will narrow our focus, closely examining how specific civilizations throughout history used the humanities as a means to explore the relationship between the human and the divine. Over the course of the semester, I hope that you will come to see that the humanities did not simply reflect popular cultural attitudes towards this complex relationship, but instead acted as the agent by which people encountered, engaged, and negotiated the terms of the relationship itself. From this narrower perspective, we will not only observe how the humanities helped to shape perspectives in particular historical eras, but how, subsequently, they and their explanatory functions evolved over time.

MCCCD Course Competencies for HUM 250

I. Describe religion and art in early civilizations.

II. Describe major aspects of the historical development, philosophy, art, and literature of early Hellenic and Hellenistic Greece.

III. Describe major aspects of the historical development, philosophy, art, and

literature of Ancient Rome.

IV. Describe the development of the arts and philosophy of the Middle Ages.

V. Explain the rise of secularism and humanism in the arts during the Renaissance.

Required Course Materials

You will be required to secure the following book for our class:

Sayre, Henry M. The Humanities: Culture, Community, and Change. 4th ed. Boston: Pearson, 2019.

ISBN 13: 978-0-13-474139-0

You can purchase a hard copy of the text at MCC's bookstore, the alternative bookstore across from MCC, or through your favorite online retailer. Alternatively, you may rent a copy of the text through MCC's bookstore, or via the Pearson website: <u>https://www.pearson.com/us/higher-education/product/Sayre-The-Humanities-Volume-1-RENTAL-EDITION-4th-Edition/9780134739816.html</u>. Renting the text will provide you access to exactly the same material as the hard copy, for just over 1/3 of the cost. Unless you intend to take additional humanities classes, or are interested in exploring further study or a career in the humanities, I **highly** recommend the rental option.

In addition to the textbook, we will be using materials that are either freely available online or that I will post for you in Canvas. You will find directions where to find these materials on the class schedule found at the bottom of this syllabus. I will also remind you when we meet in class.

Course Guidelines

1. How do you Contact Your Instructor?

My name is Dr. Hank Keithley. You are free to call me Dr. Keithley, but I really prefer to go by 'Hank' or 'Dr. Hank.' You can't go wrong with any of these choices—just select the one that is most comfortable for you!

Always feel free to pull me aside for a quick conversation after class. I have no obligations for the period after our scheduled time, so this is a great opportunity to clarify concepts that we discussed that day or to address brief questions. For a longer conversation, consider visiting me during my office hours. If these are not convenient for you, we can make an appointment that fits both of our schedules. Otherwise, I will be happy to hear from you via my MCC email, walter.keithley@mesacc.edu (preferred), or via my office phone (480) 461-7371.

You are most welcome to stop by my office outside of designated office hours, even if you do not have an appointment. You will find me there quite often; if the door is closed, just knock!

2. Daily Protocol

Our time in class will be dedicated to lecture, small and large group discussions, and activities such as guest demonstrations. No matter the activity, I expect that you will arrive to class each day on time, and fully prepared to meaningfully participate.

3. Class Attendance Policy

Our class will meet twice a week. You are allowed two unexcused absences, for any reason, with no penalty. For each subsequent unexcused absence, I will reduce your class grade by one full letter (an A becomes a B, etc.)

In some specific circumstances (i.e.: religious holidays or participation in MCC/MCCCD- related activities) absences will be excused. If you anticipate such absences, it is your responsibility to consult with me ahead of time, so that we can make appropriate preparations.

Please arrive on-time for our class meetings. After the first week of class, I will take daily attendance via sign-in sheet. If you arrive after the sign-in sheet has circulated, please see me after class, so that you can be recorded as present. On such occasions, you will be recorded as being tardy. Three tardies will subsequently count as one absence.

Any student may withdraw from the class with a guaranteed grade of 'W' until October 7. After October 7, I will grant any request for a 'W' by students who are actively attending and participating in class, no matter their earned grade. Students who stop attending and/or participating in class after October 7 and do not contact me will automatically receive a grade of 'F.'

Unique course withdrawal rules apply to students who commit plagiarism on one or more of our class assignments. If a student requests to withdraw from the class after committing a first case of plagiarism, I will grant the request, and award the grade of 'Y'- 'Withdrawn Not Passing.' After committing a second case of plagiarism, the student will not be allowed to withdraw, and will receive an automatic grade of 'F' for the class.

If you review the class syllabus and decide that you do not want to continue, please withdraw by August 27, so that you will be eligible for a refund.

4. Cell Phones, ETC.

In general, I will respect your choice to briefly use your portable communication devices in class as long as it does not in any way disrupt the learning experience of your classmates. If I believe that that your use of technology is disruptive, I will ask you to stop. However, if you continue to disrupt the classroom, I will ask you to leave, and you will be marked as absent for the day.

5. Canvas Learning Management System

Even though our class meets face-to-face, we will make extensive use of Canvas, MCC's online learning management system. Here, you will find all class orientation documents, assignment descriptions, and supplementary reading, listening, and viewing content. You will not only submit all of your assignments to Canvas, but you will view your returned work and track your grade there as well. Finally, I will use Canvas to make important announcements to the class. I encourage you to check Canvas **at a minimum** each night before our class meetings in order to ensure that you are prepared for the next day's activities.

6. Submitting Work

You will submit all assignments for the class (other than Discussions) via the "Assignments" link located in the toolbar on the left-hand side of the Canvas Home Page. Unless you and I have made a previous arrangement, assignments must be submitted to Canvas, or they will not be accepted.

You can access class discussions either via the Discussions link located on the front-page toolbar or via links that are located in each week's content module.

7. Format of Assignment Submissions

All assignments (other than discussion posts) should appear in black, 12 pt. Times New Roman font. Assignments should be double-spaced, and utilize appropriate academic formality. Assignments that necessitate outside sources should utilize MLA in-text and post-text citation.

8. Late Work

I have not assigned any work that is unnecessary to the course outcomes, and I expect that you will keep pace with the class. Work must be posted before 11:00 AM on the day that it is due. Past that time, you will have 24 hours to submit late work. Any work sent during this 24-hour period will be penalized 20% of the assignment's value. Work that is submitted after the 24-hour grace period will not be accepted without prior arrangement.

9. Feedback on Course Assignments [C-4]

I will grade and return all assignments within one week (two class periods) of submission. Your grade and my feedback will be delivered to you directly via Canvas.

I strive to provide meaningful feedback for my students on all of their work. I strongly encourage you to discuss your plans for each assignment before you submit them for grading. I am **always** happy to talk about ideas, discuss potential thesis statements, or review partial or full 'rough' drafts of any assignment ahead of their due date. Even after I have evaluated and returned a particular assignment, however, I still encourage you to discuss it with me. Even if our conversation does not result in your grade being raised on that particular assignment, our conversation will hopefully position you to perform better on the next one.

Please note that you will always be able to track your grade through the My Grades feature of our Canvas Page.

10. Incompletes

A grade of Incomplete (I) will only be considered in cases of demonstrable and catastrophic trauma for the student such as extreme illness, severe injury, or bereavement. In order to be eligible for an Incomplete, a student must have completed at least 80% of the work for the class. If you have a situation that you believe merits an Incomplete do not hesitate to contact me. Even if I cannot award an Incomplete, I can sometimes work with your particular circumstances so that you can complete the class.

11. Academic Integrity

Academic misconduct and dishonesty includes, but is not limited to, cheating, plagiarism, excessive absences, use of abusive or profane language, and disruptive and/or threatening behavior. All instances of academic dishonesty will be reported to the Chair of the English Department and other appropriate authorities. Students displaying acts of academic dishonesty are subject to grade adjustment, course failure, probation, suspension, or expulsion. See the <u>student handbook</u> for more information regarding cases of academic misconduct.

In our class, academic misconduct (specifically plagiarism) will be evaluated on a case-by-case basis. In a case of accidental misconduct (i.e.: inconsistent or ineffective use of in-text citation, or missing quote marks) or misconduct based on misunderstanding (i.e.: not knowing how to properly paraphrase and/or summarize) I will often conference with a student, and ask them to revise the problematic parts of their assignment. Intentional

cases of academic dishonesty, however, (i.e.: purchasing a paper online, or submitting as original another author's work) are an entirely different matter. A first case of intentional academic dishonesty will result in a grade of '0' on the assignment in question, with no hope of revision. A second case of intentional academic dishonesty will result in an automatic 'F' in the class, and subsequent referral to the Chairperson of the English Department as well as the Dean of Student Affairs, as mandated by the MCC Student Handbook.

12. Course Content

Please note that I have selected material for the course that is appropriate for a college-level Humanities survey course. I encourage all students to peruse the course schedule before the refund deadline in order to determine if any assignments are offensive to their personal beliefs, and, if so, whether they wish to participate in the course. I will **not** offer alternative assignments, and all students will be responsible for all assigned activities on the syllabus, as they are stated.

If you review the class, and decide that you do not want to participate, please withdraw by August 27, so that you will receive a refund.

13. Behaving Responsibly and Cooperatively in a Humanities Class

Part of becoming a better student (and human being) is learning to appreciate the ideas and critiques of others. Part of our purpose in this class is to come together as a community of learners, where ideas are shared and learning occurs not only by watching but through interaction. Often, you will find that your classmates have different perspectives than you and can offer tips or techniques that can enhance your understanding. I will never ask you to change your core identity, beliefs, or values. I do ask, however, that you embrace the opportunity provided by this class to encounter perspectives other than your own, and to engage your classmates and instructor in a manner that promotes curiosity, excitement, and the possibility of higher-level learning.

13. TUITION CHARGES AND REFUNDS

Students who officially withdraw from credit classes (in fall, spring, or summer) within the withdrawal deadlines listed below will receive a 100% refund for tuition, class and registration processing fees. Deadlines that fall on a weekend or a college holiday will advance to the next college workday except for classes fewer than 10 calendar days in length or as specified by the college. Calendar days include weekdays and weekends. Refer to individual colleges for withdrawal and refund processes. Never attending is not an allowable refund exemption or an excuse of the debt incurred through registration.

Length of Class	Official Withdrawal Deadlines for 100% Refund	
1-9 calendar days	Prior to the class start date	
10-19 calendar days	1 calendar day including the class start date	
20-29 calendar days	2 calendar days including the class start date	
30-39 calendar days	3 calendar days including the class start date	
40-49 calendar days	4 calendar days including the class start date	
50-59 calendar days	5 calendar days including the class start date	
60-69 calendar days	6 calendar days including the class start date	
70+ calendar days	7 calendar days including the class start date	

Please note that course fees and registration processing fees will be refunded only if the student qualifies for a 100% refund. Debts owed to any MCCCD college must be satisfied before any refunds are paid to the student. Refunds for students receiving federal financial assistance are subject to federal guidelines. Requests for exceptions to the refund policy must be filed within one year from the semester in which the course was taken.

14. Information for Students with Disabilities

If you have a documented disability (as protected by the Americans with Disability Act) or if you are pregnant or parenting (as protected under Title IX) and would like to discuss possible accommodations, please contact the MCC Disabilities Resources and Services Office at (480) 461-7447 or email <u>drsfrontdesk@mesacc.edu</u>.

If you are experiencing difficulty accessing course materials because of a disability, please contact me immediately. All students should have equal access to course materials and technology, and I will work to establish your access as quickly as possible.

15. Grading [C-1]

Your grade in HUM 250 will be comprised of five major components: (1) Participation in group discussions on our Canvas Discussion Board, (2) Reading Quizzes, (3) Three Analysis Papers, and (4) Invention work related to the Analysis Papers.

(1) **Class Discussions:** Over the course of the term, I will ask you to participate in twelve (12) discussions with your classmates. The purpose of these discussions is two-fold: (1) To help develop our sense of academic community, and (2) To give you a venue that will help you address common concerns or questions about challenging course materials as they arise. Your classmates and I will participate in these discussions with you, with the idea that, as you work outside of class, you will have ready access to a support network that can clarify any points of worry or confusion.

Specific directions for participation in Class Discussions can be found in the Orientation Module in Canvas.

Participation in each discussion is worth 5 points. I will drop your two worst scores, leaving a total of 50 points.

(2) **Reading Quizzes**: Fifteen times (approximately every other class) you will complete a brief reading quiz at the start of class. These quizzes will ask objective questions about the reading assigned for that day's class, and will serve as a transition into class activities and/or discussions. These quizzes cannot be made-up, but I will drop your three worst scores.

Each quiz is worth five points. I will drop your worst three scores, leaving a total of 60 possible points for quizzes.

(3) **Analysis Papers**: You will write three 1250 word (ca. 5 page) Analysis Papers this semester. These papers will be submitted following the Egyptian, Roman, and Renaissance units, respectively, and will be written in response to a provided prompt. The Analysis Papers will require you to address the prompt by forming an original thesis, that you will subsequently support with primary resources (i.e., the art, literature, architecture that we study in class) and secondary scholarship. The primary and secondary resources will be cited according

to MLA guidelines. [C-2] [C-3]

An assignment sheet for each Analysis Paper, containing its prompt, a description of its requirements and a grading rubric, can be found in the module for Weeks One, Seven, and Fourteen, respectively.

Each of the Analysis Papers is worth 100 points. [C-1]

(4) **Invention Work for the Analysis Papers:** To help you with the design and execution of your Long Analysis Papers, you will complete a first draft, an annotated bibliography of Secondary Sources and a peer review for each.

Rough drafts will be worth 10 points. each, for a total of 30 points. Annotated bibliographies will be worth 10 points. each, for a total of 30 points. Peer reviews will be worth 10 points each (you will complete two for each paper), for a total of 30 points. [C-1] [C-3] [C-4]

We thus have 500 possible points for the class. Class grades will be assigned according to the following scale:

Grade Distribution

A= 90% or more of all possible points (450-500 pts)

B= 80-89.99% of all possible points (400-449.99 pts)

C= 70-79.99% of all possible points (350-399.99 pts)

D= 60-69.99% of all possible points (300-349.99 pts)

F= Below 60% of all possible points (Below 300 pts)

Class Assignment Schedule [C-1] [C-3] [C-4]

Assignment	Due Date (All Assignments are due at 11:00 AM)	Point Value
Annotated Bibliography for Analysis Paper One	September 17	10 pts
Rough Draft of Analysis Paper One	September 29	10 pts
Peer Review of Analysis Paper One	September 30	10 pts
Final Draft of Analysis Paper # 1	October 1	100 pts
Annotated Bibliography for Analysis Paper Two	November 5	10 pts
Rough Draft of Analysis Paper # 2	November 15	10 pts
Peer Review of Analysis Paper #2	November 16	10

Final Draft of Analysis Paper # 2	November 19	100 pts
Annotated Bibliography for Analysis Paper # 3	December 10 (Submitted with your final draft)	10 pts
Rough Draft of Analysis Paper # 3	December 8	10 pts
Peer Review of Analysis Paper # 3	December 9	10 pts
Final Draft of Analysis Paper # 3	December 10	100 pts.
Quizzes	15 total—Dates TBA	60 pts. total (Lowest three scores dropped)
Class Discussions	12 total- Date ranges defined in the class schedule.	50 pts. total (Lowest two scores dropped)
	Class total	500 pts

Relative Value of Class Assignments [C-1]

Assignment	Total Points Available	% of Total Class Points
Discussions	50/500	10%
Quizzes	60/500	12%
Rough Drafts	30/500	6%
Peer Reviews	30/500	6%
Annotated Bibliographies	30/500	6%
Final Drafts of Analysis Papers	300/500	60%
	500/500	100%

Student Resources

Early Alert (EARS)

Mesa Community College is committed to the success of all our students. MCC has adopted an Early Alert Referral System (EARS) to aid students in their educational pursuits. Faculty and Staff participate by referring students to campus services for added support. Students may receive a follow up call from various campus services as a result of being referred to EARS. Students are encouraged to participate, but these services are optional.

http://www.mesacc.edu/students/ears

Academic Support

SmartThinking Online Tutoring

All MCC students have access to 10 (ten) hours of prepaid online tutoring in multiple sessions through the semester by choosing one of four options below: Enjoy 10 (ten) hours of prepaid online tutoring in multiple sessions throughout the semester by choosing one of the four options below:

- Writing Center Have your writing reviewed by a tutor
- Drop-in Tutoring Chat now with a live tutor
- Scheduled Tutoring Schedule to meet with a live tutor in the future
- Offline Questions Send a tutor an academic question.

Login: https://www.mesacc.edu/students/tutoring/smarthinking

Learning Enhancement Center:

Many students find that college coursework provides new academic challenges. Students who wish to deepen their understanding of course concepts, extend their skills, and improve their performance in their course(s) are encouraged to use the free tutoring and other support services in the Learning Enhancement Center. Tutoring is available at 10 campus locations (including two at Red Mountain). Visit or call the LEC office to learn how they can help you. It is located on the 1st floor of the Elsner Library.

Phone: S/D: (480) 461-7678 Red Mountain: (480) 654-7735.

Web: www.mesacc.edu/tutoring

Writing Center:

The Writing Center provides one-on-one appointments to help students during any phase of the writing process: brainstorming, prewriting, researching, drafting, and revising. The Writing Center is located on the 1st floor of the Elsner Library.

Phone: (480) 461-7513.

Web: https://www.mesacc.edu/departments/english/writing-center

Counseling Services

The Counseling Department at Mesa Community College provides a variety of counseling services to assist students in addressing their personal, academic, career development, prevention, and intervention challenges. Confidential services are offered free of charge to students. Counseling faculty support and empower students in the process of setting and attaining their academic, career, and personal goals. To schedule an appointment to meet with a counselor call:

Phone: MCC S/D (480) 461-7588 Red Mountain (480) 654-7720 Web: www.mesacc.edu/departments/counseling for more information

F-1 STUDENTS

I would like to welcome all F-1 students who are participating in our class. You bring diversity and a world perspective to the classroom, and that helps me to fulfill one of MCC's student outcomes: Cultural and Global Engagement. Please know that you must adhere to the attendance policy that is set for this class and is listed in this syllabus. If you are withdrawn by me for the class for non-attendance, I will not place you back into the class. If you earn a W or Y (for non-attendance) and this brings you below the required 12 credits that you need to maintain your F-1 status in the USA, I will not change your grade to an F. You are given the grade that you earn. If you fall out of status, you can go through a process called "F-1 Reinstatement" with the International Education (IE) Office located in Building 36N. IE regularly sends you messages to your MCC email regarding immigration matters. Be sure to check it regularly. They also check attendance reports for all F-1 students on a weekly basis. You are here in the USA to be a student on your F-1 full time study visa, and we'll help you to maintain that status.

INSTITUTIONAL LEARNING OUTCOMES: MCC'S 4 Cs

Our goal at MCC is to excel in teaching and learning. We are here to empower individuals to succeed in their local and global community. As part of this commitment, Institutional Student Learning Outcomes (iSLOs) have been created with the goal of embedding educational experiences in all MCC courses. ISLOs are skills and knowledge students attain through courses and experiences. Students who complete a degree, program or certificate will know they leave MCC with these skills or knowledge. MCC's iSLOs are known as MCC's 4Cs. They are Critical Thinking, Communication, Civic Engagement, and Cultural and Global Engagement. The iSLO embedded into this course is Critical Thinking

Visit Student Learning Outcomes for more information.

Class Schedule [C-3] [C-4]

Below you will find a description of the topic for each class period, followed by a list of tasks to finish BEFORE our next meeting. Readings are from *The Humanities: Culture, Community, and Change* **unless specifically indicated.**

I will do my very best to make sure that we keep up with the class schedule. I do, however, reserve the right to adjust the syllabus if it becomes necessary to do so.

Week One

August 20: Introduction to the Class; Paleolithic and Neolithic Culture

For next time:

(1) Read: The Cultures of Mesopotamia (p. 32-46)

(2) Read: From the Law Code of Hammurabi (p. 44-47)

(3) Read: From the Blessings of Inanna. --Selections found in the Week One Module in Canvas.

(4) Participate in Discussion # 1: Introduction to the Class.

(5) Participate in Discussion # 2: Any Questions about the Class or Syllabus?

(6) Review the Assignment Sheet for Analysis Paper #1. The assignment sheet can be found in the Week One Module.

August 22: Early Mesopotamian Culture

(1) Read Stephanie Dalley, Introduction to *Gilgamesh*. – The Introduction can be found in the Week Two Module in Canvas.

(2) Read Gilgamesh (Tablets I-III). Our edition can be found at:

<u>http://www.ancienttexts.org/library/mesopotamian/gilgamesh/</u> -- I will also provide a link in the Week Two Module in Canvas.

(3) Participate in Discussion # 3: Any questions about the Introduction to Gilgamesh Tablets I-III?

Week Two

August 27: Early Mesopotamian Culture (Continued) and Introduction to Gilgamesh

For Next Time:

(1) Read Gilgamesh (Tablets IV- VIII).

(2) Participate in Discussion # 4: Any questions about Gilgamesh Tablets IV- VIII?

August 29: Gilgamesh (Continued)

For next time:

(1) Finish Gilgamesh (Tablets IX-XI).

(2) Participate in Discussion # 5: Any questions about Gilgamesh Tablets IX-XI?

(3) Start planning Analysis Paper # 1: Begin gathering/ annotating relevant secondary sources on *Gilgamesh* and Mesopotamian Culture.

Week Three

September 3: Gilgamesh (Continued)

For Next Time:

- (1) Read: Mesopotamia and Egypt: A Comparison (p. 63).
- (2) Read: The Nile and its Culture (p. 70-75)
- (3) Continue planning Analysis Paper # 1. Continue gathering/annotating sources.

September 5: Ancient Egypt- The Old Kingdom

For Next Time:

(1) Read: The Old Kingdom (p. 75-83).

(2) Continue planning Analysis Paper #1. Begin gathering/annotating relevant secondary sources on the Old Kingdom.

Week Four

September 10: The Old Kingdom (contd.)

For Next Time:

(1) Read: Selections from *That it is Said of Ptah--* Assigned selections can be found in the Week Four Module.

(2) Review Old Kingdom Supplementary Images available in the Week Five Module in preparation for class on September 12.

(3) Continue planning Analysis Paper #1. Draft your Annotated Bibliography.

September 12: The Old Kingdom (Continued)

For Next Time:

(1) Read the Middle Kingdom at Thebes (p. 83-86).

(2) Read: Selections from *The Teachings of Khety*—Assigned selections can be found in the Week Five Module.

(3) Continue planning Analysis Paper #1.

(4) Submit your completed Annotated Bibliography no later than 11:00 on September 17.

Week Five

September 17: The Middle Kingdom (Continued)

Annotated Bibliographies are due today

For Next Time:

(1) Read: "The New Kingdom" (p. 86-91).

September 19: The New Kingdom (Continued); Annotated Bibliography Return and Consultation

For Next Time:

(1) Read: The Late Period and the Fall of Egypt (p. 94-6).

(2) Draft Analysis Paper # 1

Week Six

September 24: The Late Period of Egypt

For Next Time:

(1) Draft Analysis Paper # 1.

September 26: The Emergence of Ancient Greece

For Next Time:

(1) Finish a First Draft of Analysis Paper One. Submit to Canvas and to your assigned Peer Review group no later than 11:00 AM on September 29. Submit your peer reviews for your partners no later than 11:00 AM on September 30. The Final Draft of Analysis Paper One is due no later than 11:00 AM on October 3.

(2) Read: Selections from the Iliad- Selections are available in the Week Seven Module

(3) Participate in Discussion 6: Any questions about the Iliad?

Week Seven

October 1: The Homeric Hymns

For Next Time:

(1) Read: Selections from the *Odyssey*—Selections are available in the Week Seven Module.

(2) Prepare a polished draft of Analysis Paper One. Consider reviewing the draft with your instructor!

(3) Participate in Discussion Seven: Any questions about the Odyssey?

October 3: The Homeric Hymns (Continued)

The Final Draft of Analysis Paper One is due today.

For Next Time:

(1) Read: The Greek Polis (p.118-129)

(2) Read: 'The Golden Age of Athens' (p. 142-61).

(3) Read the assignment sheet for Analysis Paper # 2. —The assignment sheet can be found in the Week Seven Module.

Week Eight

October 8: The Golden Age of Athens

For Next Time:

(1) Read selections from *The Republic* and *Timaeus*—Selections are available in the Week Eight Module.

(2) Participate in Discussion Eight: Any Questions about Plato?

(3) Begin planning Analysis Paper # 2. Begin gathering/annotating potential Greek sources.

October 10: The Golden Age of Athens (Continued)

For Next Time:

(1) Read Zimmermann: Introduction to: *Greek Tragedy: An Introduction*— A PDF of Zimmermann's Introduction is available in the Week Nine Module

(2) Begin reading: Aeschylus: The *Euminides*—A PDF copy of *Euminides* is available in the Week Eight Module

(3) Participate in Discussion Nine: Any questions about the Euminides?

(4) Continue planning Analysis Paper # 2. Begin gathering/annotating potential Greek sources.

Week Nine

October 15: The Golden Age of Athens (Continued)

For Next Time:

(1) Finish The Euminides

(2) Continue Discussion Nine

(3) Continue planning Analysis Paper # 2. Begin gathering/annotating potential Greek sources.

October 17: The Golden Age of Athens (Continued)

For Next Time:

(1) Read: "The Hellenistic World" (p. 162-170).

(2) Continue planning Analysis Paper # 2. Begin gathering/annotating potential Greek sources.

Week Ten

October 22: Hellenistic Greece

To do for Next Time:

- (1) Read: "Rome and its Hellenistic Heritage" (p. 172).
- (2) Read: "The Origins of Roman Culture and Republican Rome" (p. 183-190).
- (3) Read: Selections from the Aeneid—Selections available in the Week Ten Module
- (4) Participate in Discussion Ten: Any questions about the Aeneid?
- (5) Continue planning Analysis Paper # 2. Begin gathering/annotating potential Greek sources.

October 24: The Roman Republic

To do for Next Time:

(1) Read: Selections from Juvenal's Satires-Selections available in Week Ten Module

(2) Read: Cicero On Duty (p. 190).

(3) Read: Selections from Seneca's *Moral Epistles* and *Tranquility of Mind*- Selections are available in Week Ten Module.

(4) Continue planning Analysis Paper # 2. Begin gathering/annotating potential Roman sources.

Week Eleven

October 29: The Roman Empire

To do for Next Time:

(1) Read: Horace, Odes 1-20 – Odes are available at: www.poetry intranslation.com/PITBR/HoraceOdesBkl.php I will also place a direct link in the Week Eleven Module.

(2) Participate in Discussion Eleven: Any questions about Horace's poetry?

(2) Draft Annotated bibliography.

October 31: The Roman Empire (Continued)

To do for Next Time:

- (1) Read: Christian Rome (p. 262-72)
- (2) The Byzantine Empire (p. 274-288)
- (3) Submit Annotated Bibliography no later than 11:00 AM on November 5.

Week Twelve

November 5: The Fall of Rome in the West and the Byzantine Empire

The Annotated Bibliography is due Today

To do for Next Time:

(1) Read: Carolingian Culture and the Frankish Kings (p.336-345)

(2) Read: The Romanesque: The Pilgrimage Church and the Monastic Abbey (p. 347-257).

(3) Listen to selections of Medieval monophony and read the transcription of their lyrics. Selections can be found in the Week Twelve Module.

(4) Begin drafting Analysis Paper # 2.

November 7: The Byzantine Empire (Continued) and the Continental Middle Ages; Annotated Bibliographies Return and Consultation

To do for Next Time:

(1) Read: The Gothic Style (p. 420-431 and 435-443).

(2) Listen to Selections of Medieval polyphony and read the transcription of their lyrics. Selections can be found in the Week Twelve Module.

(3) Draft Analysis Paper # 2

Week Thirteen

November 12: Continued

To do for Next Time:

(1) Read: St. Augustine, selections from *The City of God*—Selections can be found in the Week Thirteen Module

(2) Read: Saint Thomas Aquinas, selections from *Summa Theologica*—Selections can be found in the Week Thirteen Module.

(3) Participate in Discussion 12: Any questions about The City of God or Summa Theologica?

(4) Draft Analysis Paper # 2

November 14: Continued; Faith and Philosophy

To do for Next Time:

(1) Read: Geoffrey Chaucer, *Preface to the Canterbury Tales*—The *Preface* is available in the Week Fourteen Module.

(2) Listen to late medieval polyphony and read the transcription of the lyrics. Selections can be found in the Week Fourteen Module.

(3) Finish a First Draft of Analysis Paper Two. Submit to Canvas and to your assigned Peer Review group no later than 11:00 AM on November 15. Submit your peer reviews for your partners no later than 11:00 AM on November 16. The Final Draft of Analysis Paper One is due no later than 11:00 AM on November 19.

Week Fourteen

November 19: Continued

Analysis Paper # 2 is due today

To do for Next Time:

(1) Read: The Black Death and its Literary Aftermath (p. 465-472).

(2) Read: Boccaccio, selections from the Decameron (p. 467 and p. 478-479)

(3) Read: Petrarch Sonnets 134 (p. 470)

(4) Read Christian de Pizan, selections from the *Book of the City of Ladies*—Selections are available in the Week Fourteen Module.

(5) Read the Assignment Sheet for Analysis Paper # 3. The assignment sheet can be found in the Week Fourteen Module.

November 21: The Black Death and the Emergence of the Early Renaissance

To do for Next Time:

(1) Read: Florence and the Early Renaissance: (p. 484-512).

(2) Plan Analysis Paper # 3. Gather and annotate potential Medieval and Renaissance sources.

Week Fifteen

November 26: Italian Humanism

To do for Next Time:

(1) Read: The High Renaissance in Rome and Venice (p. 518-548).

(2) Plan Analysis Paper # 3. Gather and annotate potential Medieval and Renaissance sources.

November 28- No Class: Thanksgiving Holiday

To do for Next Time:

(1) Plan Analysis Paper # 3. Gather and annotate potential Medieval and Renaissance sources.

Week Sixteen

December 3: Continued

To do for Next Time:

(1) Read: The Reformation: A New Church and the Arts (p. 589-601).

(2) Listen to secular English Renaissance music. Selections are available in the Week Sixteen Module.

(2) Draft Analysis Paper # 3.

December 5: Humanism, Secularism, and the Legacy of the Renaissance

To do for Next Time:

(1) Finish a First Draft of Analysis Paper Three. Submit to Canvas and to your assigned Peer Review group no later than 11:00 AM on December 8. Submit your peer reviews for your partners no later than 11:00 AM on December 9. The Final Draft of Analysis Paper One is due no later than 11:00 AM on December 12. Remember: I am available during the entirety of Finals Week. I would be happy to discuss any facet of your paper with you!

December 12

Final Draft of Analysis Paper # 3 is due by 11:00 AM today. Please submit to Canvas.

[C-3]

HUM 250

Fall 2019

Assignment Sheet: Analysis Paper # 2

Overview

For this assignment, you are going to write a 1250 word (ca. 5-page) analysis paper. You will find the prompt for this paper below, as well as my expectations for the assignment and a grading rubric.

Prompt [C-2]

In our study of Ancient Greece and Rome, we were able to read important selections from the *lliad* and the *Aeneid*. Explain how each epic engages the prevailing attitudes of its culture towards the relationship of the gods and goddesses to humanity. Do the epics seem to endorse prevailing cultural values and beliefs, or do they try to present a more complex perspective? How does your evaluation of this specific aspect of the *lliad* and *Aeneid* support your understanding of Rome's attempts to distinguish themselves culturally from the Greeks?

Features of the Paper [C-2]

I expect that your submission will meet all of the criteria of an academic essay, including:

- An introduction that presents a clear and original thesis statement.
- Support for this thesis statement in the body of the essay. This support can be derived from class readings, class lectures and discussions, primary artifacts (i.e.: specific pieces of literature, works of art, architecture, etc.) and must include references to at least three outside secondary resources. I will expect to see you reference at least three primary sources of support, as well.
- A conclusion that re-emphasizes the key aspects of your argument for your audience.
- MLA- style citation for all outside resources, and
- Appropriate grammar, punctuation, spelling, structure, and tone—remember ENG 101 is a prerequisite for this class.

I want to see you critically evaluate the ideas and materials that we addressed in our class, marshalling them so form a cogent perspective/response to the prompt that I have provided for you. It's ok if I do not agree with everything that you say—the Humanities, after all, are a subjective field of study. It is important, however, that you are able to support what you say with appropriate evidence, and that is exactly what this assignment is intended to help you to do.

Remember- I am happy to review or discuss your project with you at any stage of its development! [C-4]

Timeline

(1) Annotated Bibliography- You will present me with an annotated bibliography of at least five secondary sources that could support your claim in Analysis Paper #2 on November 5. I will return this to you on November 7. The annotated bibliography is worth 10 pts.

(2) Rough Draft: The Rough Draft of Analysis Paper Two is due no later than November 15. Please submit directly to your peer review group and to me via Canvas so that we can give you feedback. **[C-4]**

(3) Peer Review: Your peer review of two partners' papers is due on November 16. The peer review is worth 10 pts.

(4) The Final Draft of Analysis Paper Two is due on November 19.

The project, in its entirety, will count for 130 points, or 26 % of your class grade. **[C-1]**

Criteria	Strong	Needs Development	Weak	Comments
Introduction and Thesis Statement (0-20 pts)	18-20 pts	14-17 pts	Below 17 pts	
Development and Support; Inclusion of appropriate number and type of sources (0-30 pts)	26-30 pts	22-25 pts	Below 22 pts	
Critical Engagement with and Meaningful Application of Sources (0-20 pts)	18-20 pts	15-17 pts	Below 15 pts	
Conclusion (0-10 pts)	9-10 pts	7-8 pts	Below 7 pts	
MLA Citation (0-10 pts)	8-10 pts	7 pts	Below 7 pts	
Mechanics (0-10 pts)	9-10 pts	7-8 pts	Below 7 pts	

Grading Criteria: Here is the rubric that I will use to evaluate your submission [C-2]

As always, please let me know if you have any questions or concerns!

[C-3]

HUM 250

Fall 2019

Assignment Sheet: Analysis Paper # 3

Overview

For this assignment, you are going to write a 1250 word (ca. 5-page) analysis paper. You will find the prompt for this paper below, as well as my expectations for the assignment and a grading rubric.

Prompt [C-2]

The border between the Medieval Period and the Renaissance is hazy and often overlapping. Using specific examples from our readings, lectures, and secondary research, explain the most important factors that separate the Middle Ages and the Renaissance. In other words, what does it mean to be 'medieval' in your thinking, as opposed to being a more enlightened member of the Renaissance? Be sure to include example from music, art, literature, and architecture in your response.

Features of the Paper [C-2]

I expect that your submission will meet all of the criteria of an academic essay, including:

- An introduction that presents a clear and original thesis statement.
- Support for this thesis statement in the body of the essay. This support can be derived from class readings, class lectures and discussions, primary artifacts and must include references to at least three outside secondary resources. I will expect to see you reference at least five sources of primary support, as well.
- A conclusion that re-emphasizes the key aspects of your argument for your audience.
- MLA- style citation for all outside resources, and
- Appropriate grammar, punctuation, spelling, structure, and tone—remember ENG 101 is a prerequisite for this class.

I want to see you critically evaluate the ideas and materials that we addressed in our class, marshalling them so form a cogent perspective/response to the prompt that I have provided for you. It's ok if I do not agree with everything that you say—the Humanities, after all, are a subjective field of study. It is important, however, that you are able to support what you say with appropriate evidence, and that is exactly what this assignment is intended to help you to do.

Remember- I am happy to review/discuss your paper with you at any time during its development! [C-4]

Timeline

(1) Annotated Bibliography- You will present me with an annotated bibliography of your secondary sources when you submit your final draft on December 12.

(2) Rough Draft: The Rough Draft of Analysis Paper Two is due no later than December 8. Please submit directly to your peer review group and to me, so that we can give you feedback. **[C-4]**

(3) Peer Review: Your peer review of two partners' papers is due on December 9. The peer review is worth 10 pts.

(4) The Final Draft of Analysis Paper Two is due on November 12.

The project, in its entirety, will count for 130 points, or 26 % of your class grade. **[C-1]**

Criteria	Strong	Needs Development	Weak	Comments
Introduction and Thesis Statement (0-20 pts)	18-20 pts	14-17 pts	Below 17 pts	
Development and Support; Inclusion of appropriate number and type of sources (0-30 pts)	26-30 pts	22-25 pts	Below 22 pts	
Critical Engagement with and Meaningful Application of Sources (0-20 pts)	18-20 pts	15-17 pts	Below 15 pts	
Conclusion (0-10 pts)	9-10 pts	7-8 pts	Below 7 pts	
MLA Citation (0-10 pts)	8-10 pts	7 pts	Below 7 pts	
Mechanics (0-10 pts)	9-10 pts	7-8 pts	Below 7 pts	

Grading Criteria: Here is the rubric that I will use to evaluate your submission

BRIEF CONTENTS

Contents iv Preface xi

PART ONE

THE ANCIENT WORLD AND THE CLASSICAL PAST PREHISTORY TO 200 CE

XVI

252

- 1 The Rise of Culture: From Forest to Farm 3
- 2 The Ancient Near East: Power and Social Order 31
- **3** The Stability of Ancient Egypt: Flood and Sun 69
- 4 The Aegean World and the Rise of Greece: Trade, War, and Victory 101
- **5** Golden Age Athens and the Hellenistic World: The School of Hellas 141
- 6 Rome: Urban Life and Imperial Majesty 181
- 7 Emerging Empires in the East: Urban Life and Imperial Majesty in China and India 223

PART TWO

THE RISE OF THE MEDIEVAL WORLD AND THE SHAPING OF ITS CULTURE 200 CE-1400

8 The Flowering of Christianity: Faith and the Power of Belief in the Early First Millennium 255

- 9 The Rise and Spread of Islam: A New Religion 297
- 10 Fiefdom and Monastery, Pilgrimage and Crusade: The Early Medieval World in Europe 327
- 11 Centers of Culture: Court and City in the Larger World 375
- 12 The Gothic Style: Faith and Knowledge in an Age of Inquiry 419
- **13** Siena and Florence in the Fourteenth Century: Toward a New Humanism 449

PART THREE

THE RENAISSANCE AND THE AGE OF ENCOUNTER 1400–1600

480

- 14 Florence and the Early Renaissance: Humanism in Italy 483
- **15** The High Renaissance in Rome and Venice: Papal Patronage and Civic Pride 517
- 16 The Renaissance in the North: Between Wealth and Want 561
- 17 The Reformation: A New Church and the Arts 587
- 18 Encounter and Confrontation: The Impact of Increasing Global Interaction 615
- **19** England in the Tudor Age: "This Other Eden" 653
- 20 The Early Counter-Reformation and Mannerism: Restraint and Invention 681

Index Index-1 Photo and Text Credits Credits-1

CONTENTS

Preface xi

PART ONE

THE ANCIENT WORLD AND THE CLASSICAL PAST PREHISTORY TO 200 CE

1 The Rise of Culture FROM FOREST TO FARM

The Beginnings of Culture in the Paleolithic Era 4

Agency and Ritual: Cave Art 4 Paleolithic Culture and Its Artifacts 6

The Rise of Agriculture and

Community in the Neolithic Era 7 Neolithic Communities 9 Neolithic Pottery Across Cultures 13 Neolithic Ceramic Figures 15 The Neolithic Megaliths of Northern Europe 16

The Role of Myth in Cultural Life 20

Myth in the Native American Cultures of the Southwest 21 Japan and the Role of Myth in the Shinto Religion 23

Sacred Sites: The Example of the Americas 24

The Olmec 25 The Mound Builders 25

READINGS

1.1 Zuni emergence tale: *Talk Concerning the First Beginning* 22
1.2 The Japanese creation myth: *The Kojiki* 29

FEATURES

MATERIALS & TECHNIQUES Methods of Carving 8 Post-and-Lintel and Corbel Construction 17 THE CONTINUING PRESENCE OF THE PAST Frank Stella's *Çatal Hüyük* 12

CLOSER LOOK The Design and Making of Stonehenge 18

CONTINUITY & CHANGE Representing the Power of the Animal World 27 2 The Ancient Near East POWER AND SOCIAL ORDER

The Cultures of Mesopotamia, 3200–612 BCE 32

Sumerian Ur 33 Akkad 39 Babylon 42 The Assyrian Empire 45

Mesopotamian Literature 46 The Blessing of Inanna 46

The Epic of Gilgamesh 47

The Hebrews 52

Moses and the Ten Commandments 52 Kings David and Solomon, and Hebrew Society 53 The Prophets and the Diaspora 55

The Late Empires: Neo-Babylonia and Persia 56

Neo-Babylonia 56 The Persian Empire 59

READINGS

2.1 from the Law Code of Hammurabi (ca. 1760 BCE) 44
2.2 from *The Blessing of Inanna* (ca. 2300 BCE) 47
2.3a–f from the *Epic of Gilgamesh*, Tablet 1, 1, 6, 10, 11 (late 2nd millennium BCE) 48–51, 65
2.4a from the Hebrew Bible, Genesis (Chapters 2–3, 6–7) 65
2.4b from the Hebrew Bible (Deuteronomy 6:6–9) 53
2.4c from the Hebrew Bible (Song of Solomon 4:1–6, 7:13–14) 54
2.5 from the *Hymn to Marduk* (1000–700 BCE) 58
2.6 from the *Zend-Avesta* (ca. 600 BCE) 62
FEATURES

CONTEXT

Timeline of Ancient Near Eastern Empires and Cultures 33 Mesopotamian Gods and Goddesses 36

CLOSER LOOK Cuneiform Writing in Sumer 40

MATERIALS & TECHNIQUES Lost-Wax Casting 42

THE CONTINUING PRESENCE OF THE PAST Marjane Satrapi's *Persepolis* 61

CONTINUITY & CHANGE Mesopotamia and Egypt: A Comparison 63

3 The Stability of Ancient Egypt FLOOD AND SUN

The Nile and Its Culture 70

Egyptian Religion: Cyclical Harm Pictorial Formulas in Egyptian A

The Old Kingdom 75

The Stepped Pyramid at Saqqara Three Pyramids at Giza 78 Monumental Royal Sculpture: Pr Eternity 80

The Sculpture of the Everyday 8

The Middle Kingdom at Theb

Middle Kingdom Literature 83 Middle Kingdom Sculpture 84

The New Kingdom 86

Temple and Tomb Architecture a Rituals 86

Akhenaten and the Politics of Re The Return to Thebes and to Tra

The Late Period, the Kushite and the Fall of Egypt 94

The Kushites 95 Egypt Loses Its Independence 9

READINGS

3.1 from Memphis, "This It Is Said of Ptah

3.2 The Teachings of Khety (ca. 2040-164

3.3 from Akhenaten's Hymn to the Sun(14

3.4 from a Book of Going Forth by Day 92

FEATURES

THE CONTINUING PRESENCE OF THE Andy Goldsworthy's Sandwork, Sand Scur Machine 71

CONTEXT

Major Periods of Ancient Egyptian History Some of the Principal Egyptian Gods 74 The Rosetta Stone 82

CLOSER LOOK

Reading the Palette of Narmer 76 MATERIALS & TECHNIQUES

Mummification 89

CONTINUITY & CHANGE

Mutual Influence through Trade 97



4 The Aegean World and the Rise of Greece TRADE, WAR, AND VICTORY

The Cultures of the Aegean 101

The Cyclades 102 Minoan Culture in Crete 103 Mycenaean Culture on the Mainland 107

The Homeric Epics 110

The *Iliad* 111 The *Odyssey* 114

The Greek Polis 116

Behavior of the Gods 118
The Competing Poleis 118
The Sacred Sanctuaries 120
Male Sculpture and the Cult of the Body 123
Female Sculpture and the Worship of Athena 125
Athenian Pottery 126
The Poetry of Sappho 129

The Rise of Athenian Democracy 130

Toward Democracy: Solon and Pisistratos 130 Kleisthenes and the First Athenian Democracy 131

READINGS

4.1a from Homer, *Iliad*, Book 16 (ca. 750 BCE) 134
4.1b from Homer, *Iliad*, Book 24 (ca. 750 BCE) 114
4.2a from Homer, *Odyssey*, Book 4 (ca. 725 BCE) 114
4.2b from Homer, *Odyssey*, Book 1 (ca. 725 BCE) 115
4.2c from Homer, *Odyssey*, Book 9 (ca. 725 BCE) 136
4.3 from Hesiod, *Works and Days* (ca. 700 BCE) 117
4.4 from Hesiod, *Theogony* (ca. 700 BCE) 118
4.5 from Thucydides, *History of the Peloponnesian Wars* 118
4.6a-b Sappho, lyric poetry 130
4.7 from Aristotle's *Athenian Constitution* 131

FEATURES

CLOSER LOOK

Snake Goddess or Priestess 104

THE CONTINUING PRESENCE OF THE PAST

Isaac Julien's Paradise Omeros and Derek Walcott's Omeros 113

CONTEXT

The Greek Gods 119

CONTINUITY & CHANGE Egyptian and Greek Sculpture 132

5 Golden Age Athens and the Hellenistic World

THE SCHOOL OF HELLAS

The Good Life and the Politics of Athens 142

Slaves and Metics 143 The Women of Athens 143

Perikles and the School of Hellas 144 Beautiful Mind, Beautiful Body 145 Rebuilding the Akropolis 147

Philosophy and the Polis 153

The Philosophical Context 154 Plato's *Republic* and Idealism 155 Plato's *Symposium* 156

The Theater of the People 157 Comedy 158 Tragedy 158 The Performance Space 161

The Hellenistic World 162

The Empire of Alexander the Great 162 Toward Hellenistic Art: Sculpture in the Late Classical Period 163 Aristotle: Observing the Natural World 165 Pergamon: Hellenistic Capital 166 Alexandria 170

READINGS

- 5.1 from Euripides, Medea (431 BCE) 143
- 5.2a-c from Thucydides, History of the Peloponnesian Wars, Perikles' Funeral Speech (ca. 410 BCE) 144–145
- 5.3 from Plutarch, *Life of Perikles* (75 cE) 147 5.4 from Plato, *Crito* 174
- 5.5 from Plato, "Allegory of the Cave", from *The Republic* 175
- 5.6a from Plato, The Symposium 177
- 5.6b from Plato, The Symposium 157
- 5.7a-b from Sophocles, Antigone 159-60
- 5.8 from Aristotle, Poetics 178

FEATURES CLOSER LOOK

The Parthenon 148 THE CONTINUING PRESENCE OF THE PAST Thomas Struth's *Pergamon Museum I, Berlin* 168 CONTINUITY & CHANGE Rome and Its Hellenistic Heritage 172

6 Rome

URBAN LIFE AND IMPERIAL MAJESTY

Origins of Roman Culture 183

The Etruscan Roots 183 The Greek Roots 186

Republican Rome 188

Roman Rule 188 Cicero and the Politics of Rhetoric 190 Portrait Busts, *Pietas*, and Politics 190

Imperial Rome 191

Family Life 192 Education of the Sexes 193 The Philosophy of the City: Chance and Reason 194 Literary Rome: Catullus, Virgil, Horace, and Ovid 195 Augustus and the City of Marble 197 Pompeii 208 The Decoration of Interior Spaces 211 Hadrian's Villa at Tivoli 212

The Late Roman Empire: Moral and Social Decline 214

READINGS

6.1a from Virgil, Aeneid, Book 2 187
6.1b from Homer, Odyssey, Book 8 187
6.1c from Virgil, Aeneid, Book 6 187
6.2 from Cicero, On Duty 190
6.3 from Cicero, Letters to Atticus 190
6.4 from Juvenal, Satires 194
6.5 from Seneca, Tranquility of Mind 195
6.6a and b Catullus, Poems 5 and 43 219
6.7 from Virgil, Georgics 195
6.8 from Virgil, the Aeneid, Book 4 219
6.9 from Horace, from the Odes, Ode 13 221
6.10 from Letters of Pliny the Younger 209
6.11 Seneca, Moral Epistles, Epistle 86 215

FEATURES

CONTEXT

The Roman Emperors 27 BCE–337 CE 199 CLOSER LOOK

The Forum Romanum and Imperial Forums 202

MATERIALS & TECHNIQUES Arches and Vaults 204

THE CONTINUING PRESENCE OF THE PAST

Eleanor Antin's *The Banquet* from *The Last Days of Pompeii* 213

CONTINUITY & CHANGE Christian Rome 216

7 Emerging Empires in the East URBAN LIFE AND IMPERIAL

MAJESTY IN CHINA AND INDIA

Early Chinese Culture 224

Chinese Calligraphy 224 The Shang Dynasty (ca. 1700–1045 BCE) 226 The Zhou Dynasty (1027–256 BCE) 228

Imperial China 231

The Qin Dynasty (221–206 BCE): Organization and Control 231 The Han Dynasty (206 BCE–220 CE): The Flowering of Culture 231

Ancient India 237

Hinduism and the Vedic Tradition 239 Buddhism: "The Path of Truth" 241

READINGS

7.1a from the Book of Songs 228
7.1b from the Book of Songs 247
7.2 from the Dao De Jing 229
7.3 from Confucius, the Analects 248
7.4 from Emperor Wu's "Heavenly Horses" 234
7.5 Liu Xijun, "Lament" 234
7.6 Fu Xuan, "To Be a Woman" 234
7.7 from the Bhagavad Gita: Krishna's Counsel in Time of War 248
7.8 from the Dhammapada 250

FEATURES

THE CONTINUING PRESENCE OF THE PAST

Cai Guo-Qiang's Project to Extend the Great Wall of China by 10,000 Meters: Project for Extraterrestrials No. 10 225

CLOSER LOOK

The Tomb of Qin Shihuangdi 232 CONTINUITY & CHANGE

The Silk Road 245



PART TWO

THE RISE OF THE MEDIEVAL WORLD AND THE SHAPING OF ITS CULTURE 200 CE-1400

8 The Flowering of Christianity

FAITH AND THE POWER OF BELIEF IN THE EARLY FIRST MILLENNIUM

Developments in Judaic Culture 256 Sectarianism and Revolt 256 The Rabbis and the Mishnah 257

The Rise of Christianity 258

Paul the Apostle and the Evangelists 258 Symbols and Iconography in Christian Thinking and Art 261

Christian Rome 262

The Nicene Creed 263 The Abandonment of Classicism in Art 267 Roman Influences on Christian Churches 268

Greek and Roman Myths in Christianity 270 Augustine and Early Christian Philosophy 272

The Byzantine Empire and Its Church 274

Ravenna and the Western Empire 275 Justinian's Empire 277

The Later Byzantine Empire 285

The Iconoclast Controversy 285 Tradition and Innovation: The Icon in the Second Golden Age 288

READINGS

8.1 from Josephus, *The Jewish War*, Book 2, "The Three Sects" 292
8.2 from the Bible, 1 Corinthians 13:1–13 258
8.3 from the Bible, Romans 5:1–11 259
8.4 from the Bible, Matthew 6:25–33 260

8.5 The Nicene Creed 266

- 8.6a from Augustine, Confessions 272
- 8.6b from Augustine, *Confessions* 2938.7a from Augustine, *The City of God* 273
- **8.7b** from Augustine, *The City of God* 294
- 8.8 Ambrose's "Ancient Morning Hymn" 295
- 8.9 from Procopius, On Justinian's Buildings
- (ca. 537) 280

FEATURES CLOSER LOOK

The Sarcophagus of Junius Bassus 264

MATERIALS & TECHNIQUES Byzantine Mural Mosaics 280 THE CONTINUING PRESENCE OF 1 Andres Serrano's Madonna and Child CONTINUITY & CHANGE Byzantine Influences 289

9 The Rise and Spread of Islam A NEW RELIGION

The Prophet Muhammad ;

The Qur'an 300 The Hadith 304 The *Hijra* and Muslim Practice

The Spread of Islam 306 Works of the Umayyad Caliphs Mosque of Damascus 308 Images in Muslim Art 308

Islam in Africa and Spain Islamic Africa 310 Islamic Spain 312

The Arts of the Islamic Wo Music in the Islamic World 3 The Art of the Book 316 The Sufi Tradition 318

READINGS

9.1a from the Qur'an, Surah 76 300
9.1b from the Qur'an, Surah 5 301
9.1c from the Qur'an, Surah 47 323
9.2 from the hadith 304

9.3a from the Sunjata (12th century) 31

9.3b from the *Sunjata* (12th century) 31 **9.4** Judah Halevi, "My Heart Is in the Ea

- 9.5 from Nezami, Haft Paykar, "The Tale Princess" (1197) 317
- 9.6 "Tale of the Fisherman and the Genir
- Thousand and One Nights (ca. 800–13 9.7a from Jami, "Seduction of Yusuf and (1483) 319
- 9.7b from Jami, "Seduction of Yusuf and (1483) 320
- 9.8 from Rumi, The Divan of Shams of Te (ca. 1250) 325

FEATURES

THE CONTINUING PRESENCE OF TH Wijdan's Karbala Series: Hussein 301

CLOSER LOOK

The *Bismillah* and the Art of Calligraphy CONTINUITY & CHANGE

The Islamic Heritage 321

10 Fiefdom and Monastery, Pilgrimage and Crusade THE EARLY MEDIEVAL WORLD IN EUROPE

Anglo-Saxon Artistic Style and Culture 329

Society, Law, and Family Life 330 Beowulf, the Oldest English Epic Poem 331 The Merging of Pagan and Christian Styles 333 Manuscript Illustration: Blending of Anglo-

Saxon and Christian Traditions 335

Carolingian Culture and the Frankish Kings 336

The *Song of Roland*: Feudal and Chivalric Values 338 Promoting Literacy 340 The Medieval Monastery 341 The Ottonian Empire 345 Capetian France and the Norman

Conquest 345

The Romanesque: The Pilgrimage Church and the Monastic Abbey 347

The Abbey Church at Conques 350 Pilgrimage Church Decoration 352 Cluny and the Monastic Tradition 355 The Cistercian Challenge 357

The Crusades 357

Eleanor of Aquitaine and the Art of Courtly Love 359

Troubadour Poetry 359 The Romance and Chrétien de Troyes's Lancelot 363

READINGS

- 10.1a-d Beowulf, trans. Burton Raffel 331-333
- 10.2 from Caedmon's Hymn 334
- 10.3 from the Song of Roland 339
- 10.4a from Hildegard of Bingen, Scivias 343
- 10.4b from Hildegard of Bingen, Scivias 369
- **10.5** from Pope Innocent III, *On the Misery of the Human Condition* 355
- **10.6** from the *Gesta Francorum* (*Deeds of the Franks*), "The Fall of Jerusalem" 370
- 10.7 Bernard de Ventadour, "The Skylark," verses 1–4 and 7 362
- 10.8 Comtessa de Dia's "Cruel Are the Pains I've Suffered," from Lark in the Morning: The Verses of the Troubadours 363
- **10.9** from Marie de France, *Bisclavret* (*The Werewolf*) 371

10.10 from Chrétien de Troyes, Lancelot 365

FEATURES

CLOSER LOOK

The Bayeux Tapestry 348 THE CONTINUING PRESENCE OF THE PAST Joseph Beuys's Untitled / 351

CLOSER LOOK The Medieval Castle and Krak des Chevaliers 360

CONTINUITY & CHANGE Toward a New Urban Style: The Gothic 366

11 Centers of Culture

COURT AND CITY IN THE LARGER WORLD

Developments in China 376

The Tang Dynasty in Chang'an, "The City of Enduring Peace" (618–907 cE) 376 The Song Dynasty and Hangzhou, "The City of Heaven" (960–1279 cE) 379 The Yuan Dynasty (1279–1368) 380

Indian and Southeast Asian Civilizations 381

Buddhist Art and Architecture 385 Hindu Art and Architecture 386

Japan: The Court, The Military, and Spiritual Life 388

The Rise of Court Life in Japan and the Coming of the Fujiwara 388 The Heian Period: Courtly Refinement 390 The Kamakura Period (ca. 1185–1392): Samurai and Shogunate 393

The Cultures of Africa 395

Ife Culture 396 Benin Culture 398 West African Music 399 East Africa: The Zagwe Dynasty 399 The Swahili Coast 400 Great Zimbabwe 400

The Cultures of Mesoamerica and South America in the Classic Era 402

Monte Albán and Zapotec Culture 403 Teotihuacán 404 Mayan Culture 406 The Post-Classic Era: Toltecs and Aztecs 409

The Cultures of South America 410

READINGS

- 11.1a Poems by Li Bai and Du Fu 379
- 11.1b and c Poems by Li Bai and Du Fu 415
- 11.2 from Marco Polo, Travels 379
- 11.3 from Murasaki Shikibu, Diaries 391
- 11.4 Ki no Tomonori, "This Perfectly Still" 391
- **11.5a** from Sei Shonagon, *The Pillow Book*, "Elegant Things" 391
- **11.5b** from Sei Shonagon, *The Pillow Book*, "Hateful Things" 416

- **11.6** from Jacob Egharevba, A Short History of Benin 398
- 11.7 from the Popol Vuh: The Great Mythological Book of the Ancient Maya 408

FEATURES CLOSER LOOK

Guo Xi's Early Spring 382

THE CONTINUING PRESENCE OF THE PAST Enrique Chagoya's *Crossing* / 407

CONTINUITY & CHANGE

The Spanish and the Fate of the Inca and Aztec Capitals 413

12 The Gothic Style

FAITH AND KNOWLEDGE IN AN AGE OF INQUIRY

Saint-Denis and the Gothic Cathedral 420

Chartres Cathedral 422 Stained Glass at Chartres 422 Gothic Architecture 426 Gothic Sculpture 430 Music in the Gothic Cathedral: Growing Complexity 431

The Rise of the University 432

Héloïse and Abelard 432 The *Romance of the Rose* 433 The Education of Women 434 Thomas Aquinas and Scholasticism 434

The Radiant Style and the Court of Louis IX 435

The Gothic Style in the French Ducal Courts 436 The Miniature Tradition 437

The Gothic in Italy 440

The New Mendicant Orders 441 The Appeal of Saint Francis 443

READINGS

12.1 from Jean de Meun, *The Romance of the Rose* 447

- 12.2 from Thomas Aquinas, Summa Theologica 435
- **12.3** from Bonaventure of Bagnoreggio, *Legenda Maior* 443
- 12.4 Saint Francis of Assisi, "Canticle of the Sun" 444

FEATURES

CLOSER LOOK

The Stained Glass at Chartres 424

MATERIALS & TECHNIQUES Rib Vaulting 426

THE CONTINUING PRESENCE OF THE PAST Paul Kos's Chartres Bleu 429

CONTINUITY & CHANGE Representing the Human 445

13 Siena and Florence in the Fourteenth Century TOWARD A NEW HUMANISM

Siena and Florence: Civic and <mark>Reli</mark>gious Life in Tuscany 450

Florence: A Free Commune 450 Siena: Archrival of Florence 452

Painting: A Growing Naturalism 456 Duccio and Simone Martini 456 Cimabue and Giotto 457

Dante and the Rise of Vernacular Literature in Europe 462

Dante's Divine Comedy 462

The Black Death and Its Literary Aftermath 465

Literature after the Black Death: Boccaccio's *Decameron* 467 Petrarch's Sonnets 469 Chaucer's *Canterbury Tales* 470 Women in Late Medieval Society 472

READINGS

13.1 from Dante, Inferno, Canto 1 476
13.2 from Dante, Inferno, Canto 34 464
13.3 from Dante, Paradiso, Canto 33 465
13.4 from Boccaccio, Decameron 467
13.5 Boccaccio, Decameron, Dioneo's Tale 478
13.6 Petrarch, Sonnet 134 470
13.7 from Chaucer, The Canterbury Tales, Prologue 470
13.8 from Boccaccio, Decameron, Filippa's Tale 479
13.9 from Christine de Pizan, Book of the City of Ladies 472

13.10 Christine de Pizan, Tale of Joan of Arc 473

FEATURES

THE CONTINUING PRESENCE OF THE PAST Newton Harrison and Helen Mayer Harrison's

A Vision for the Green Heart of Holland 454 CLOSER LOOK

Giotto's Scrovegni Chapel 460

MATERIALS & TECHNIQUES Tempera Painting 462

Buon Fresco 463 CONTINUITY & CHANGE The Dance of Death 474

PART THREE

THE RENAISSANCE AND THE AGE OF ENCOUNTER 1400–1600

14 Florence and the Early Renaissance HUMANISM IN ITALY

The State as a Work of Art: The Baptistery Doors, Florence Cathedral, and a New Perspective 484

The Gates of Paradise 486 Florence Cathedral 488 Scientific Perspective and Naturalistic Representation 488 Perspective and Naturalism in Painting: Masaccio 492

The Classical Tradition in Freestanding Sculpture: Donatello 494

The Medici Family and Humanism 495

Cosimo de' Medici 495 Lorenzo the Magnificent: "... I find a relaxation in learning." 498

Beyond Florence: The Ducal Courts and the Arts 502

The Montefeltro Court in Urbino 502 The Gonzaga Court in Mantua 504 The Sforza Court in Milan and Leonardo da Vinci 505

Florence after the Medici: The New Republic 510

READINGS

- 14.1 from Poliziano, *Stanzas for the Joust of Giuliano de' Medici* (1475–78) 499
- 14.2 "Song of Bacchus," or "Triumph of Bacchus and Ariadne," from Lorenzo de' Medici: Selected Poems and Prose 501
- 14.3 from Pico della Mirandola, Oration on the Dignity of Man (1486) 501
- 14.4 from Baldassare Castiglione, *The Book of the Courtier*, Book 1 (1513–18; published 1528) 513
- 14.5 from Giorgio Vasari, "Life of Leonardo: Painter and Sculptor of Florence," in *Lives of the Most Excellent* Painters, Architects, and Sculptors (1550, 1568) 515

FEATURES

CLOSER LOOK

Brunelleschi's Dome 490

THE CONTINUING PRESENCE OF THE PAST

Julie Green's *The Last Supper* 508 CONTINUITY & CHANGE

Michelangelo in Rome 512

15 The High Renaissance in Rome and Venice PAPAL PATRONAGE AND CIVIC PRIDE

The Art of the Papal Court in Rome 518

The Patronage of the Cardinals 519 Bramante and the New St. Peter's Basilica 520 The Sistine Chapel 523 Raphael and Pope Julius II 527 The Medici Popes 532 The Sistine Chapel Choir and Josquin des Prez 537

The High Renaissance in Venice 538

Venetian Architecture 539 The *Scuole*, Painting, and the Venetian Style 540

Masters of the Venetian High Renaissance Giorgione and Titian 543

Women in Italian Humanist Society 545

The Humanist Education of Women 546 Women and Family Life 547 Laura Cereta and Lucretia Marinella: Renaissance Feminists 547 Veronica Franco: Literary Courtesan 548

New Trends in Venetian Literature, Music, and Architecture 549

Ludovico Ariosto's *Orlando Furioso* 549 Music of the Venetian High

Renaissance 550

Andrea Palladio and the New Rural Architecture 551

READINGS

15.1 Sonnet to John of Pistoia on the Sistine Ceiling (ca. 1510) 526

15.2a-b from Niccolò Machiavelli, The Prince, Chapters 14 and 5 (1513) 535

- **15.2c** from Niccolò Machiavelli, *The Prince*, Chapters 15–18 (1513) 556
- **15.3** from Baldassare Castiglione, *The Courtier*, Book 3 (1513–18; published 1528) 547

15.4a from Lucretia Marinella, *The Nobility and Excellence of Women and the Defects and Vices of Men* (ca. 1600) 548

15.4b from Lucretia Marinella, *The Nobility and Excellence of Women and the Defects and Vices of Men* (ca. 1600) 558

15.5 from Veronica Franco, *Terze Rime, Capitolo* 13 549
15.6a from Ludovico Ariosto, *Orlando Furioso*, Canto 1, 33 550

15.6b from Ludovico Ariosto, *Orlando Furioso*, Canto 11, 26 550 **15.7a–b** from Andrea Palladio, *Four Books on Architecture* (1570) 551–52

FEATURES

THE CONTINUING PRESENCE OF THE PAST David Fernandez's *Vitruvian Man* 522 CLOSER LOOK

Raphael's *School of Athens* 530 **CONTINUITY & CHANGE** The Self-Portrait 553

16 The Renaissance in the North BETWEEN WEALTH AND WANT

Art, Commerce, and Merchant Patronage 562

Robert Campin in Tournai 563 Jan van Eyck in Ghent and Bruges 566 Rogier van der Weyden of Brussels 569 Hieronymus Bosch in 's-Hertogenbosch 571

Literature, Tapestry, Dance, and Music in Northern Europe 572

The Literature of Ambiguity 572 Tapestry 573 Dance and Music 577

The German Tradition 578

Emotion and Christian Miracle: The Art of Matthias Grünewald 578 Women and Witchcraft 580 Northern Detail Meets Southern Humanism: The Art of Albrecht Dürer 581

READINGS

16.1 from Marguerite de Navarre, *Heptameron*, Story 55 (1558) 584
16.2 from Heinrich Krämer, *Malleus Maleficarum* (1486) 581

FEATURES

MATERIALS & TECHNIQUES

Oil Painting 565 Tapestry 573 **CONTEXT**

Altars and Altarpieces 571 CLOSER LOOK

Bosch's Garden of Earthly Delights 574

THE CONTINUING PRESENCE OF THE PAST Raqib Shaw's *Garden of Earthly Delights X* 576

CONTINUITY & CHANGE The Modern Devotion and a New Austerity in Art 583

17 The Reformation

A NEW CHURCH AND THE ARTS

Erasmus, Luther, and the Reformation 589

The Satires of Erasmus 589 Martin Luther's Reformation 591 Church Reaction to the *Ninety-Five Theses* 592 Luther's Popular Appeal: The Vernacular Bible 592 Reformation Music: The Chorale 593 Attack on Celibacy and Support of Charity 593 **The Spread of the Reformation 594**

Thomas Müntzer and the Peasant

War 594 Ulrich Zwingli in Zurich 594 John Calvin in Geneva 595 Protestant Anti-Semitism 597

The Printing Press: A Force for Ideas and Art 597

Printmaking: Book Illustration and Fine Art 598 Writing for Print: The New Humanists 601

From Religious to Secular Art 605

Dürer's Protestant Imagery 605 Landscapes, Cycles, and Still Lifes 606

READINGS

- 17.1 from Desiderius Erasmus, Julius Excluded from Heaven (1513) 589
- 17.2a-b from Desiderius Erasmus, *In Praise of Folly* (1509) 590
- 17.3 from Martin Luther, Preface to Works (1545) 591
- **17.4** from Martin Luther, *Ninety-Five Theses* (1517) 611
- **17.5** from Martin Luther, *Against the Robbing and Murdering Hordes of Peasants* (1525) 594
- 17.6 from François Rabelais, *Gargantua and* Pantagruel, Book 2, Chapter 7 (1532) 604
- **17.7** from Michel de Montaigne, "Of Cannibals" (1580) 612

FEATURES

THE CONTINUING PRESENCE OF THE PAST Anish Kapoor's *Melancholia* 600 MATERIALS & TECHNIQUES Printmaking 601 CLOSER LOOK

Dürer's Adam and Eve 602 CONTINUITY & CHANGE

The Church Strikes Back 609

18 Encounter and Confrontation

THE IMPACT OF INCREASING GLOBAL INTERACTION

The Spanish in the Americas 616

The Impact of the Spanish in Mexico 618 Pizarro in Peru 619 Gold and Silver: The Monetary Motive 622

West African Culture and the Portuguese 624

Kingdom of the Kongo 626 Strategies of Cultural Survival: The Dance 627

Strategies of Cultural Survival: Communicating with the Spirit World 629

The Slave Trade: Africans in the Americas 630

India and Europe: Cross-Cultural Connections 632

Islamic India: The Taste for Western Art 632

Mogul Architecture: The Taj Mahal 634

China: The Ming Dynasty (1368– 1644) 635

The Treasure Fleet: Extending China's Influence 637

Luxury Arts 638

Painting and Poetry: Competing Schools 639

Japan: Court Patronage and Spiritual Practice 640

The Muromachi Period (1392–1573): Cultural Patronage 641 The Azuchi-Momoyama Period (1573– 1615): Foreign Influences 644

The Closing of Japan 646

READINGS

18.1 from Bernadino de Sahagún, *History of the Things of New Spain* (ca. 1585) 649

18.2 from Bernal Díaz, True History of the Conquest of New Spain (ca. 1568; published 1632) 619

18.3 from Fray Juan de Torquemada, Indian Monarchies (1615) 631

18.4 Shah Jahan, inscription on the Taj Mahal (ca. 1658) 635

18.5 Zeami Motokiyo, Semimaru (early 15th century) 650

18.6 from Zeami Motokiyo, "The One Mind Linking All Powers" (early 15th century) 644

FEATURES

CLOSER LOOK Folding Screen with Indian Wedding and Flying

Pole 620

THE CONTINUING PRESENCE OF THE PAST Anselm Kiefer's Pope Alexander VI: The Golden

Bull 623

MATERIALS & TECHNIQUES Porcelain 639

CONTINUITY & CHANGE The Influence of Zen Buddhism 647

19 England in the Tudor Age "THIS OTHER EDEN"

The Reign of Henry VIII 656

Humanism in Tudor England: Desiderius Erasmus and Thomas More 656 Hans Holbein and Portrait Painting 660 Henry's Marriages and His Defiance of Rome 661

Edward, Mary, and Elizabeth: The Continuing Religious Conflict 661

Elizabethan England 664 Elizabeth I and the Arts: Painting and Poetic Forms 665 Music in the Elizabethan Age 668

The Elizabethan Stage 669 Christopher Marlowe: The Legend of Faustus 671 William Shakespeare: "The play's the thing!" 672

The English in Virginia 674 The Roanoke Colonies 674

Jamestown 675

READINGS

- 19.1 from Desiderius Erasmus, *The Adages of Erasmus* (1500–33) 656
- **19.2a** from Thomas More, *Utopia*, Book 2 (1516) 679 **19.2b** from Thomas More, *Utopia*, Book 2 (1516) 659
- **19.3** from William Shakespeare, *Richard II*, Act 2, Scene 1 (1594) 664
- 19.4 Elizabeth I, "On Monsieur's Departure" (1582) 666
- 19.5 Thomas Wyatt, "List to Hunt" (first published 1557) 667 •
- 19.6 William Shakespeare, Sonnet 130 (1609) 667
- **19.7** William Shakespeare, Sonnet 18 (1609) 668 **19.8** Edmund Spenser, Sonnet 75, from the *Amoretti*
- (1595) 668 10 9 from William Burd, Boolean Connects & Connects

19.9 from William Byrd, *Psalms, Sonnets & Songs* (1588) 669 **19.10** from Christopher Marlowe, *The Tragical History* of *Dr. Faustus*, Scene 14 (1604) 671

19.11a from William Shakespeare, *Hamlet*, Act 2, Scene 2 (1623) 672

19.11b from William Shakespeare, Hamlet, Act 3, Scene 1 (1623) 673

19.12 from Thomas Hariot, A Brief and True Report of the New Found Land of Virginia (1590) 675

FEATURES

THE CONTINUING PRESENCE OF THE PAST Hiroshi Sugimoto's *Henry VIII* 658

CONTEXT The Tudor Genealogy 659

The Sonnet 667 CLOSER LOOK Holbein's *The Ambassadors* 662

CONTINUITY & CHANGE The New Universe 677

20 The Early Counter-Reformation and Mannerism

RESTRAINT AND INVENTION

The Counter-Reformation 683

The Council of Trent 683 Catholic Reform of the Arts: Palestrina and the Music of the Early Counter-Reformation 683

Michelangelo and the Rise of Mannerism 685

Mannerism in Art: A Matter of Decorum 687

Court Painting: Beyond the Church's Reach 688

Mannerist Religious Painting 689 The Rise of Women Artists in Northern

Italy 695

Mannerist Sculpture: Focus on Individual Genius 696

Inquisition and Innovation 698

Art under the Italian Inquisition: Veronese 698 The Spanish Inquisition 699

The Counter-Reformation and Mannerism United: El Greco in Spain 700 Cervantes and the Picaresque

Tradition 700

READINGS

20.1 from Pietro Aretino, Letter to Michelangelo (1545) 687 20.2 from Benvenuto Cellini, Life (1728) 698
20.3 from The Trial of Veronese (1573) 698
20.4 from Juan de la Cruz, The Dark Night of the Soul, "The Dark Night" 703

20.5 from Miguel de Cervantes, *Don Quixote*, Part 1, Chapter 8 (1605) 704

FEATURES

CLOSER LOOK Bronzino's Allegory with Venus and Cupid 690 THE CONTINUING PRESENCE OF THE PAST John Ashbery's "Self-Portrait in a Convex Mirror" 693 CONTINUITY & CHANGE The Frenzy of Inspiration 702

Index Index 1 Photo and Text Credits Credits 1 Table of Contents Addendum:

Please note that there are numerous additional readings for this class. The class schedule lists each of these, as well as the means by which my students will access them.

Thank you.